



# HOLY EUCHARIST

FOURTH SUNDAY OF EASTER

APRIL 26, 2015

*Please enter in silence and prepare your heart for worship.*

*"Be still and know that I am God" - Psalm 46:10*

# WELCOME TO ST. BARTHOLOMEW'S!

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Everything you need to participate in today's service is included in this bulletin. If you are **visiting**, please take a moment to fill out the visitor's card you should have received from an usher or greeter on your way in.

- **Families:**

- Nursery for 3 yrs. and under at both services.
- 8:30 Service: classes for children through 2<sup>nd</sup> grade.
- 10:30 Service: classes for children through 12<sup>th</sup> grade.
- Children of all ages are always invited to sit with their families for worship. *Nursing moms* are also always welcome in worship. A room is set aside for privacy downstairs in the parish hall should you wish to use it.

- **Communion** is open to all baptized Christians. To receive the wine, please grasp the base of the chalice to direct it to your lips. If you would prefer to dip your wafer in the wine, please wait for the small cup from the second chalice bearer. *Gluten free wafers are available.* Ask the priest who is serving you at the communion rail. If you do not wish to receive communion or have not been baptized, please come to the altar rail and cross your arms over your chest to receive a blessing.

- **Prayer:** During communion, people are available on either side of the altar to pray with you. Prayer request cards can also be found on the back of the pews. Cards can be placed in the offering plate.

- **The Weekly** is the bulletin insert that contains details for our life together as a parish family, and is also available at [www.stbs.net](http://www.stbs.net).

- **Emails:** We send out a short mid-week email about upcoming gatherings. We also send out a daily email with scriptures from the Daily Office, a brief reflection and a collect. To receive either the Daily or E-news, please email [churchoffice@stbs.net](mailto:churchoffice@stbs.net).

- **Sermons** can be downloaded for free from [www.stbs.net](http://www.stbs.net). CDs of the sermon can also be purchased in the bookstore.

*We're so glad that you've joined us today. May you know the presence of the living God who welcomes you here.*

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## Key to Congregational Responses

**L** = Leader

**C** = Celebrant

**P** = People (the Congregation)

**A** = All  = *Appropriate time to enter/leave the sanctuary*

🎷 **Prelude**      **On Earth Has Dawned This Day of Days**      **Buxtehude**  
*Mark Lickey, trumpet*

### Acclamation

📖 Alleluia. Christ is risen.  
 📖 ***The Lord is risen indeed. Alleluia!***

### Processional

**We Know That Christ Is Raised and Dies No More**      **Hymn #296**

1. We know that Christ is raised and dies no more.  
 Embraced by death he broke its fearful hold;  
 And our despair he turned to blazing joy.  
 Alleluia!
2. We share by water in his saving death.  
 Reborn we share with him an Easter life  
 As living members of a living Christ.  
 Alleluia!
3. The Father's splendor clothes the Son with life.  
 The Spirit's power shakes the Church of God.  
 Baptized we live with God the Three in One.  
 Alleluia!
4. A new creation comes to life and grows  
 As Christ's new body takes on flesh and blood.  
 The universe restored and whole will sing:  
 Alleluia! Amen.

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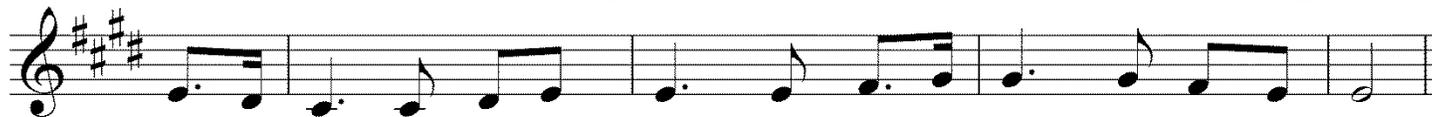
### The Collect for Purity

📖 ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## 🎵 Song of Moses (Oh, the Lord, Our Strength and Song)



1. Oh, the Lord, our strength and song; - high-est praise to Him be-longs,  
2. Though the storms of hell pur - sue, in dark-est night we wor-ship You.  
3. All the saints and an - gels bow, - hosts of heav - en cry - ing out,



Christ the Lord, the con-que-ri-er King; Your name we raise, Your tri-umphs sing.  
You di-vide, the rag - ing sea; from death to life You safe - ly lead.  
"Glo - ry, glo - ry to the King. You reign for all e - ter - ni - ty."



Praise the Lord, our might-y war - ri - or, praise the Lord, the glo-ri-ous One;



by His hand, we stand in vic - to - ry, in His name we o - ver come.

Words and music by Chris Moerman, Pat Barrett, Ben Smith, Aaron Keys, Graham Kendrick

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## The Collect of the Day

- The Lord be with you.
- And also with you.**
- Let us pray.

*Silence*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Lesson: Acts 4:5-12 (NRSV)

The next day their rulers, elders, and scribes assembled in Jerusalem, with

Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

**L** Hear what the Spirit is saying to the church.

**P** *Thanks be to God.*

*Silence*

**Psalm 23**

**The Lord's My Shepherd**

1. The Lord's my Shep - herd, I'll not want; He makes me  
 2. He guides my way in right - eous - ness, and He a -  
 3. And though I walk the dark - est path, I will not

lie in pas - tures green, He leads me by the still, still  
 noints my head with oil; He makes my cup to o - ver  
 fear the e - vil one, for You are with me, and Your

wa - ters, His good - ness re-stores my soul. (to verse 2)  
 flow with joy, I feast on His pure de - lights. (to refrain)  
 rod and staff are com - fort I need to know. (to refrain)

*Refrain*  
 And I will trust in You a - lone, yes, I will

trust in You a - lone, for Your end - less mer - cy  
fol - lows me, Your good - ness\_ will lead me home.

Versification of Psalm 23 and music by Stuart Townend  
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## The Second Lesson: 1 John 3:16-24 (NRSV)

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

**L** Hear what the Spirit is saying to the church.

**P** *Thanks be to God.*

*Silence*

***Please stand for the reading of the Gospel.***

## Sequence Hymn

## Hallelujah



Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah!



Hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah!

Words & Melody: traditional Muscogee Creek Indian, trans. Charles H. Webb (b.1933) © 1989 The United Methodist Publishing House, admin. The Copyright Company. Used by permission, OneLicense.net.  
Tone: © 2011 Faith Alive Christian Resources.  
Arrangement David Madeira, 2013.

**1** The Holy Gospel of our Lord Jesus Christ according to John.

**2** *Glory to you, Lord Christ*

### The Holy Gospel: John 10:11-18 (NRSV)

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

**1** The Gospel of the Lord.

**2** *Praise to you, Lord Christ.*

*Silence*

The Sermon

The Rev. Travis Hines

*After the sermon, silence.*

**10:30 AM Service go to The Nicene Creed, page 11**

## 8:30 AM Service only

*The people stand, as able.*

### Community Invitation to Baptism



Words based on John 4:7-14, adapt. and music by Eric Wyse  
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### The Rite of Holy Baptism Presentation and Examination of the Candidates

**1** The Candidate for Holy Baptism will now be presented.

*Parents and Godparents:* We present *Denton August Lee (Gus)* to receive the Sacrament of Baptism.

**1** Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents:* I will, with God's help.

**1** Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents:* I will, with God's help.

**1** Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents and Godparents:* I renounce them.

**1** Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents and Godparents:* I renounce them.

**1** Do you renounce all sinful desires that draw you from the love of God?

*Parents and Godparents:* I renounce them.

**1** Do you turn to Jesus Christ and accept him as your Savior?

*Parents and Godparents:* I do.

**1** Do you put your whole trust in his grace and love?

*Parents and Godparents:* I do.

**1** Do you promise to follow and obey him as your Lord?

*Parents and Godparents:* I do.

**1** Will you who witness these vows do all in your power to support this person in his life in Christ?

**2** *We will.*

**L** Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

**L** Do you believe in God the Father?

**P** *I believe in God, the Father almighty, creator of heaven and earth.*

**L** Do you believe in Jesus Christ, the Son of God?

**P** *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

**L** Do you believe in God the Holy Spirit?

**P** *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

**L** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**P** *I will, with God's help.*

**L** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**P** *I will, with God's help.*

**L** Will you proclaim by word and example the Good News of God in Christ?

**P** *I will, with God's help.*

**L** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**P** *I will, with God's help.*

**L** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**P** *I will, with God's help.*

### **Prayers for the Candidates**

**L** Let us now pray for Gus who is to receive the Sacrament of new birth.

**L** Deliver him O Lord, from the way of sin and death.

**P** *Lord, hear our prayer.*

**L** Open his heart to your grace and truth.

**P** *Lord, hear our prayer.*

**L** Fill him with your holy and life-giving Spirit.

**P** *Lord, hear our prayer.*

☒ Keep him in the faith and communion of your holy Church.

☞ *Lord, hear our prayer.*

☒ Teach him to love others in the power of the Spirit.

☞ *Lord, hear our prayer.*

☒ Send him into the world in witness to your love.

☞ *Lord, hear our prayer.*

☒ Bring him to the fullness of your peace and glory.

☞ *Lord, hear our prayer.*

☒ Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### Thanksgiving over the Water

☒ The Lord be with you.

☞ *And also with you.*

☒ Let us give thanks to the Lord our God.

☞ *It is right to give him thanks and praise.*

☒ We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### The Baptism

☒ Gus, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Gus, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and

have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

**℣** Receive the light of Christ to show you have passed from darkness into light.

**℟** *Let your light so shine before others that they may see your good works and glorify your Father in Heaven.*

**℣** Let us welcome the newly baptized.

**℟** *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

Please welcome Denton August Lee.  
Parents, Josh and Lindsay Lee

8:30 AM Service go to The Peace, page 14

## RESPONSE TO GOD'S WORD

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### ☪ The Nicene Creed

*All stand, as able.*

**℟** *We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.***

*Please kneel, as able.*

### **Prayers of the People**

**☩** Jesus, our risen and exalted Lord, has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer. Jesus Christ, great high priest, living for ever to intercede for us, we pray to you for the Church, your broken body in the world.

For the Church of God throughout the world, in the Anglican cycle of prayer, we pray for the Episcopal Church in New Jersey. In the Episcopal Church of Sudan, we pray for the leadership and diocese of Port Sudan. In the Episcopal Diocese of Tennessee, we give thanks for Church of the Good Shepherd, Brentwood.

We pray for the Primates of the Anglican communion, for Katharine our presiding Bishop, for John, Bishop of our diocese, for Grant, Bishop of the Horn of Africa, and for all the clergy and people.

We pray for the clergy, staff, vestry and lay leaders of St. Bartholomew's Church, Keith Bordeaux and his work with Compassion International, Trinity Dental Clinic in Liberia, and the Powells as they offer leadership and pastoral care to missionary families in Europe, North Africa and the Middle East. We give thanks for the artists and writers among us, who by their

gifts make the world more joyful and beautiful. Bless them with inspiration, vision, and fulfillment.

*Silence is kept.*

**L** Lord, hear us.

**P** ***Lord, graciously hear us.***

**L** Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, we pray to you for the world, please make it subject to your gentle rule ...

*Silence is kept.*

**L** Lord, hear us.

**P** ***Lord, graciously hear us.***

**L** Jesus Christ, Son of Man, drawing humanity into the life of God, we pray to you for your sisters and brothers in need, distress, or sorrow ...

*Silence is kept.*

**L** Lord, hear us.

**P** ***Lord, graciously hear us.***

**L** Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises ...

*Silence is kept.*

**L** Lord, hear us.

**P** ***Lord, graciously hear us.***

**L** Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service ...

*Silence is kept.*

**L** Lord, hear us.

**P** ***Lord, graciously hear us.***

**L** Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

*Silence is kept.*

## Invitation to Confession

**L** Let us confess our sins confident in God's forgiveness.

**A** *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Absolution

### **☩**The Peace

*All stand, as able.*

**L** The peace of the Lord be always with you.

**R** *And also with you.*

### **☩**The Offertory

**I Sing a Song of the Saints of God**

**Hymn #293**

*In honor of Suzy Floyd*

1. I sing a song of the saints of God,  
Patient and brave and true,  
Who toiled and fought and lived and died  
For the Lord they loved and knew.  
And one was a doctor, and one was a queen,  
And one was a shepherdess on the green:  
They were all of them saints of God and I mean,  
God helping, to be one too.
2. They loved their Lord so dear, so dear,  
And his love made them strong;  
And they followed the right, for Jesus' sake,  
The whole of their good lives long.  
And one was a soldier, and one was a priest,  
And one was slain by a fierce wild beast;  
And there's not any reason no, not the least,  
Why I shouldn't be one too.

3. They lived not only in ages past,  
 There are hundreds of thousands still,  
 The world is bright with the joyous saints  
 Who love to do Jesus' will.  
 You can meet them in school, or in lanes, or at sea,  
 In church, or in trains, or in shops, or at tea,  
 For the saints of God are just folk like me,  
 And I mean to be one too.

*Please stand, as able, as the offering is brought to the altar.*

### Presentation Hymn

Praise God from whom all bless-ings flow, praise Him all crea-tures here be -  
 low; al - le - lu - ia, al - le - lu - ia! Praise Him a -  
 bove, ye heaven-ly host, praise Fath - er, Son, and Ho - ly Ghost;  
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu -  
 ia, al - le - lu - ia! *A - men.*

Words: Thomas Ken, 1709, alt.

Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;  
 adapted Ralph Vaughan Williams, 1906

# LITURGY OF THE SACRAMENT

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## The Great Thanksgiving



**1** The Lord be with you.



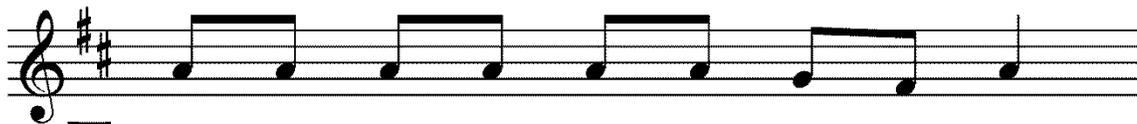
**2** And al - so with you



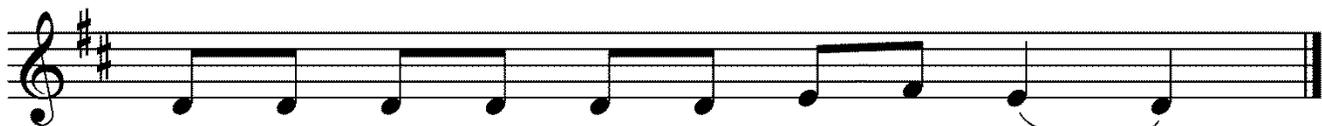
**1** Lift up your hearts.



**2** We lift them to the Lord.



**1** Let us give thanks to the Lord our God.



**2** It is right to give Him thanks and praise.

Setting: Eric Wyse, 2011

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**1** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho-ly, ho-ly, Lord God of power and  
might, heaven and earth are full of Your glo - ry, Ho -  
san - na in the high - est! Blessed is He who comes in the  
Name of the Lord. Ho - san - na in the high - est!

Setting: David Madeira. © 2013 David W. Madeira. Used by permission.

*Please kneel as able.*

**■** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of

sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

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■ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ☩ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

■ And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa-ther in hea-ven, hal-lowed be your Name,



your king-dom come, your will be done on earth as in heaven.



Give us to-day our dai-ly bread. For-give us our sins as we for-give those who



sin a-against us, Save us from the time of trial, and de-liv-er us from e - vil.

For the king - dom, the pow - er, and the glo - ry are yours,  
 now and for ev - er. A - - men.

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975

Music: *Wildgrove*, Eric Wyse, 1999

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## The Breaking of the Bread

*The Priest breaks the consecrated Bread.*

**1** Jesus says, I am the bread of life, whoever eats this bread will live for ever.

**2** *Lord, our hearts hunger for you; give us this bread always.*

**1** *These are the gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.*

**2** *Thanks be to God.*

*Sing 3x*

Lamb of God, you take a - way the sins of the world:  
 1.2. have mer-cy on us, have mer-cy on us, 3. grant us peace.

Words: *International Consultation on English Texts*, 1975

Music: *Nancarrow*, Eric Wyse, 1998

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**Lift Your Voice Rejoicing, Mary**

**Hymn #190**

1. Lift your voice rejoicing, Mary, Christ has risen from the tomb;  
On the cross a suffering victim, now as victor he is come.  
Whom your tears in death were mourning, welcome with your smiles returning.  
Let your alleluias rise!
  
2. Raise your weary eyelids, Mary, see him living evermore;  
See his countenance, how gracious, see the wounds for you he bore.  
All the glory of the morning pales before those wounds redeeming.  
Let your alleluias rise!
  
3. Life is yours for ever, Mary, for your light is come once more  
And the strength of death is broken; now your songs of joy outpour.  
Ended now the night of sorrow, love has brought the blessed morrow.  
Let your alleluias rise!

**Be Not Afraid, Sing Out for Joy**

Be not a-fraid! Sing out for joy! Christ is ri-sen, al-le - lu - ia!

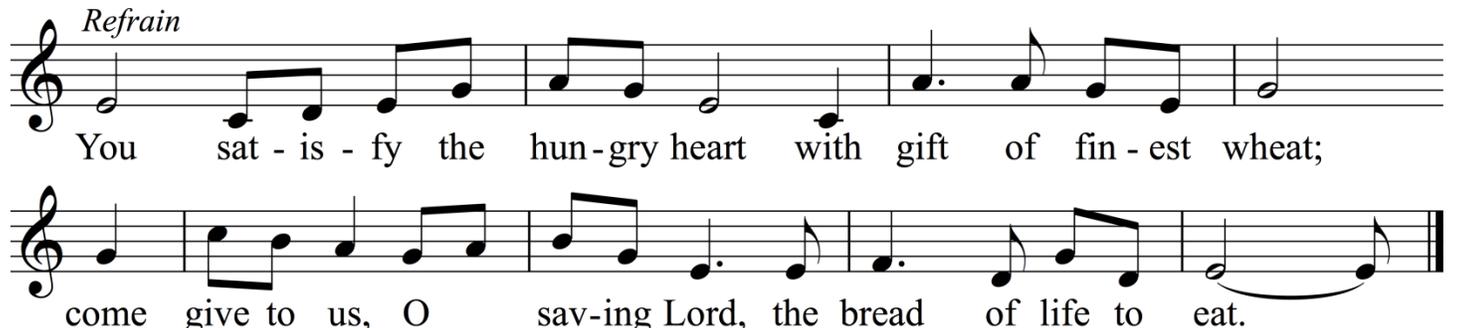
Be not a-fraid! Sing out for joy! Christ is ri-sen, al-le lu - ia!

Words and music by Taizé Community

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## Gift of Finest Wheat

*Refrain*



You sat - is - fy the hun - gry heart with gift of fin - est wheat;  
come give to us, O sav - ing Lord, the bread of life to eat.



1. As when the shep - herd calls his sheep, they know and heed his voice;  
2. With joy - ful lips we sing to You, our praise and grat - i - tude,  
3. Is not the cup we bless and share the blood of Christ out - poured?  
4. You give Your - self to us, O Lord, then self - less let us be,



so when You call Your fam - ily, Lord, we fol - low and re - joice.  
That You should count us wor - thy Lord, to share this heav - en - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
to serve each oth - er in Your name in truth and char - i - ty.

Words: Omer Westendorf, 1976, alt. Music: *Finest Wheat (Bicentennial)*, Robert E. Kreutz, 1976  
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*Please stand for the final Communion Hymn*

## You Are My King (Amazing Love)

I'm for-gi-ven be-cause You were for - sak - en, I'm ac-cept-ed,  
You were con - demned; I'm a - live and well, Your  
Spir-it is with-in me, be - cause You died and rose a - gain.

*chorus*  
A-maz-ing love! How can it be that You my King would die for me?  
A-maz-ing love! I know it's true, it's my joy to hon - or You,  
in all I do, I hon - or You.

You are my King! You are my King! Je-sus,  
*to chorus*  
You are my King! Je-sus, You are my King!

Words and music by Billy James Foote  
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## RESPONSE TO THE SACRAMENT

**L** *Let us Pray*

**A** *Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**The Blessing †**

**Recessional**

**Savior, Like a Shepherd Lead Us**

**Hymn #708**

1. Savior, like a shepherd lead us; much we need thy tender care;  
In thy pleasant pastures feed us; for our use thy folds prepare.  
Blessèd Jesus! Thou hast bought us, thine we are.
2. Early let us seek thy favor, early let us learn thy will;  
Do thou, Lord, our only Savior, with thy love our bosoms fill.  
Blessèd Jesus! Thou hast loved us: love us still.

**☩** *Let us go forth in the name of Christ. Alleluia, alleluia!*

**☩** *Thanks be to God. Alleluia, alleluia!*

**Postlude**

**Hymn Tune "Engelberg"**

**arr. Cherwien**

*The altar flowers are given by Mary Ann and Earl Ruley in memory of  
Charles Hollis, Jr.*

If "I Sing A Song of the Saints of God" sounds a little more like a children's song than a hymn, it is because that is exactly how the song originated. Lesbia Scott (1898-1986) wrote the text of this hymn in 1927, in order to give her children a song to sing about the saints and to inspire them to live as saints of God. This hymn, along with several others, was first published in a 1929 collection entitled *Everyday Hymns for Little Children*. Despite its humble origins, the hymn made its way into the Episcopal Hymnal 1940, and has been a beloved hymn of many who have grown up in the Episcopal Church. In fact, when the hymn had been deemed theologically shallow and it was decided that it would not be included in the 1982 hymnal, a letter-writing campaign from lovers of the song led to its retention in the new edition. The hymn was even incorporated into the 1974 *Book of Worship for United States Armed Forces*, prompting Mrs. Scott to write to her publisher: "I confess to a certain amount of glee in picturing a choir of Sergeant-Majors singing the words I wrote for my nursery full of innocent babies."





# STAFF OF ST. BARTHOLOMEW'S CHURCH

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## CLERGY

<i>Rector</i> .....	The Rev. Dr. Jerry Smith
<i>Associate Rector</i> .....	The Rev. Travis Hines
<i>Pastoral Assistant</i> .....	The Rev. David Wilson*
<i>Priest Associate</i> .....	The Rev. Dr. Stuart Phillips**

## PARISH MINISTRY

<i>Director of Family and Children's Formation</i> .....	Carla Schober
<i>Director of Youth &amp; Young Adult Formation</i> .....	Steven Lefebvre
<i>Director of Music</i> .....	David Madeira
<i>Director of Communications</i> .....	Sally Chambers
<i>Preschool Director</i> .....	Suzy Floyd
<i>Assistant to the Rector for Liturgy (Head Verger)</i> .....	Beverly Mahan**
<i>Assistant to the Rector for Pastoral Care</i> .....	Robert Smith**
<i>Bookstore Manager</i> .....	Allison Hardwick
<i>Organist</i> .....	Julia McGirt*
<i>Audio Engineering Manager</i> .....	David Schober*
<i>Catechesis Director</i> .....	Alicia Lewis*
<i>Nursery Director</i> .....	Gaylene Latham*
<i>Children's Sunday School Director</i> .....	Elizabeth Madeira*
<i>Assistant Director of Children's Formation</i> .....	Josh Martin*

## OFFICE STAFF

<i>Executive Assistant to the Rector</i> .....	Leslie Hicks
<i>Administrator for Finance and Music</i> .....	Teresa Robinson

## VESTRY MEMBERS

Natasha Deane, <i>Sr. Warden</i>	Mimi Heldman
Seth Swihart, <i>Jr. Warden</i>	Chris Prichard
Gregg Allen	Jim Russell
Nancy Cason	Ty Sparks
Kristin Chapman	Heinrich Tischler
Melissa Culbreth	Bonnie Bashor, <i>Clerk</i>
Molly Dillingham	Bob Garth, <i>Treasurer</i>

## DIOCESE

<i>Bishop</i> .....	The Rt. Rev. John C. Bauerschmidt
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\* Part-time, \*\* Volunteer

THE VISION OF ST. BARTHOLOMEW'S CHURCH... is to imitate Jesus Christ and develop maturity in Him - in knowledge, in character and lifestyle, in devotion to God, in relationships, and in ministry and mission.

**Church Office Hours** Monday—Friday, 8:00AM-4:30PM

**St. Bartholomew's Bookstore Hours** Monday—Friday, 9:30AM-3:30PM /  
Sunday in harmony with service hours.

## THE WAY OF ST. B'S

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*An invitation to practice a rule of life in accordance to the Gospel, the faith and the tradition of the church.*

- **Worship:** regularly attend corporate worship and receive Holy Communion.
- **Internal Formation:** commit to private prayer, Bible study, and self-discipline.
- **External Formation:** put the teaching and example of Christ into the details of daily life.
- **Evangelism:** boldly offer witness to his or her faith in Christ.
- **Action:** serve the Church and in the community.
- **Stewardship:** give financial resources as able for the support of the work of the Church at home and abroad.



## St. Bartholomew's EPISCOPAL CHURCH

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