Anglicanism 101 Gathering #5: The Book of Common Prayer

Class Agenda

6:00-6:35 Open in Prayer 6:35-6:45 Table Groups 6:45-6:55 Reports *Julian Norwhich William Wilberforce* 6:55-7:00 Announcements 7:00-7:10 What is Liturgy? 7:10-8:00 The BCP: A walking tour

THE FIRST BOOK OF COMMON PRAYER *The Collect.*

ALMIGHTY and ever living God, guided your servant Thomas Cranmer, with others, to render the worship of Your Church in a language understood by and of the people:

Make us ever thankful for this our heritage, and help us so to pray in and with the Spirit that we may worthily magnify Your holy Name; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit ever, one God, now and forever. *Amen*.



Let's get together

I.) What is your middle name?

2.) Would you rather have no values or no friends? Why?

3.) The last time I really had fun was...

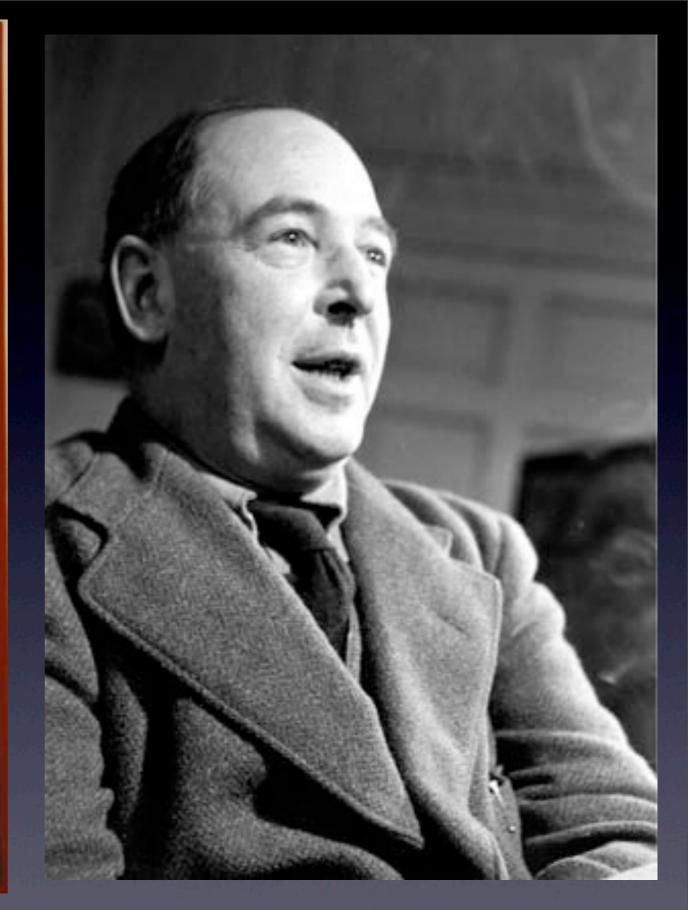


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William Wilberforce



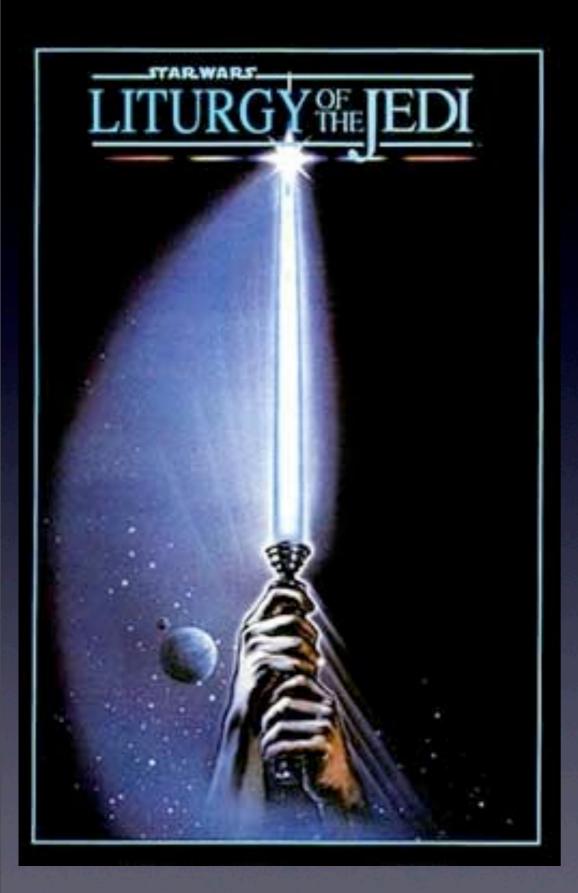


Florence Li Tim-Oi

C.S. Lewis

House Keeping

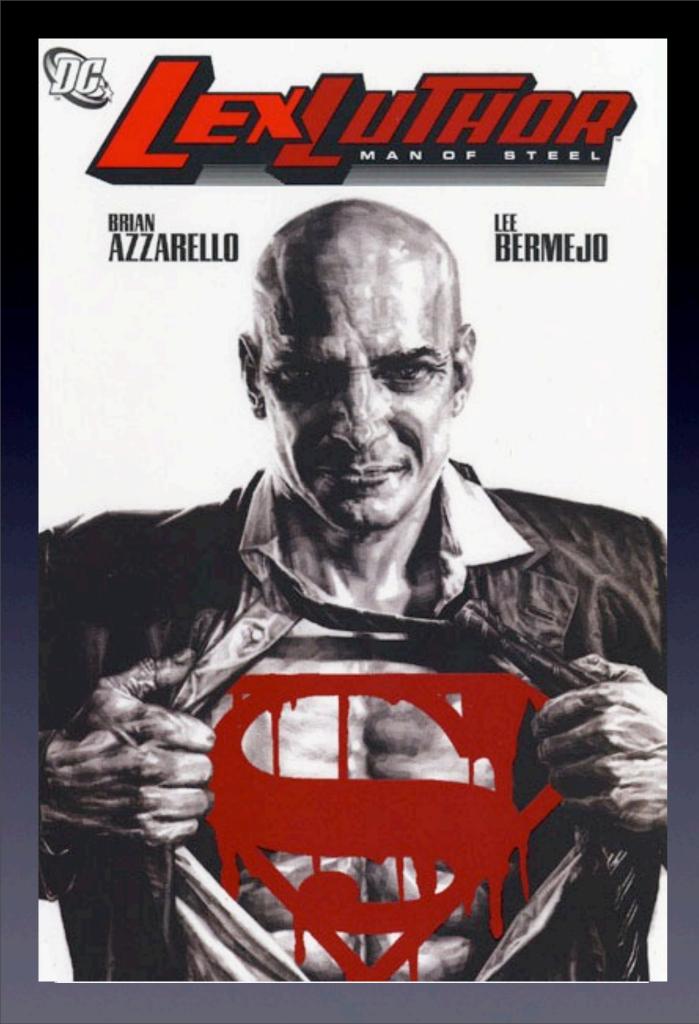




What is Liturgy? $\lambda \alpha o \sigma = people$

$\epsilon \rho \gamma o v = work$

Work for (of) the people



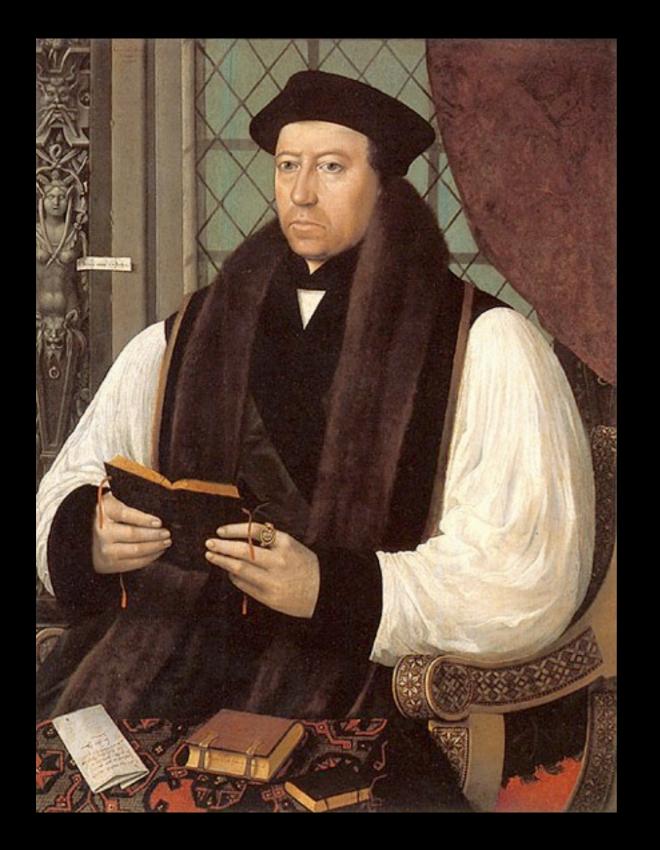
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A Walking Tour of the Book of Common Prayer



Henry VIII's England



Thomas Cranmer

1549 Book of Common Prayer



Edward VI 1552 Revision



Elizabeth

Acts of Uniformity and Supremacy \mathcal{X} 42.,,1 mean 39 Articles

1662 Book of Common Prayer

The BOOK of CommonPrayer, And Administration of the SACRAMENTS, AND OTHER RITES and CEREMONIES

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CHURCH,

According to the Ufe of

The CHURCH of ENGLAND:

P S A L T E R OR P S A L M S of D A V I D, Pointed as they are to be fung or faid in Churches.

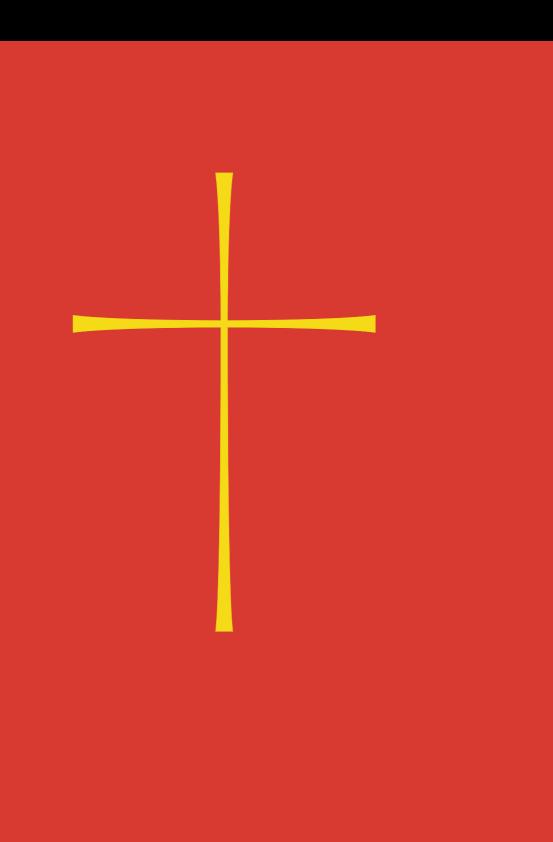
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A Walking Tour of.'

The Book of Common Prayer Book in the United States



Questions?

Collect for the Feast of Richard Hooker

O God of truth and peace, who raised up your servant Richard Hooker in a day of bitter controversy to defend with sound reasoning and great charity the catholic and reformed religion: Grant that we may maintain that middle way, not as a compromise for the sake of peace, but as a comprehension for the sake of truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.