



Anglicanism 101

The Sacraments

(pt. 2)

Eucharist

Class Schedule

6:30-6:35 Prayer and Welcome

6:35-6:45 Reports

- *Charles Simeon*

- *Madeline L'Engle*

6:45-6:50 Announcements

6:50-7:10 Anglicans and Eucharist
(Instant Expert)

7:10-8:00 Eucharist in Practice





It's Great to be at

Saint B's



Talking about

William Wilberforce



William Wilberforce

1759 - 1833



William Wilberforce
1759 - 1833



William Wilberforce

Born

August 24, 1759

In

Kingston upon Hull

Yorkshire







William Wilberforce **Championed :**

Missionary work in India

Free Colony in Sierra Leone

**Foundation of the Church
Mission Society**

**Society for the Prevention
of Cruelty to Animals**



facebook

FACEBOOK



**I WANT MY
f FRIENDS BACK!**



**John
Wesley**



**Hannah
More**



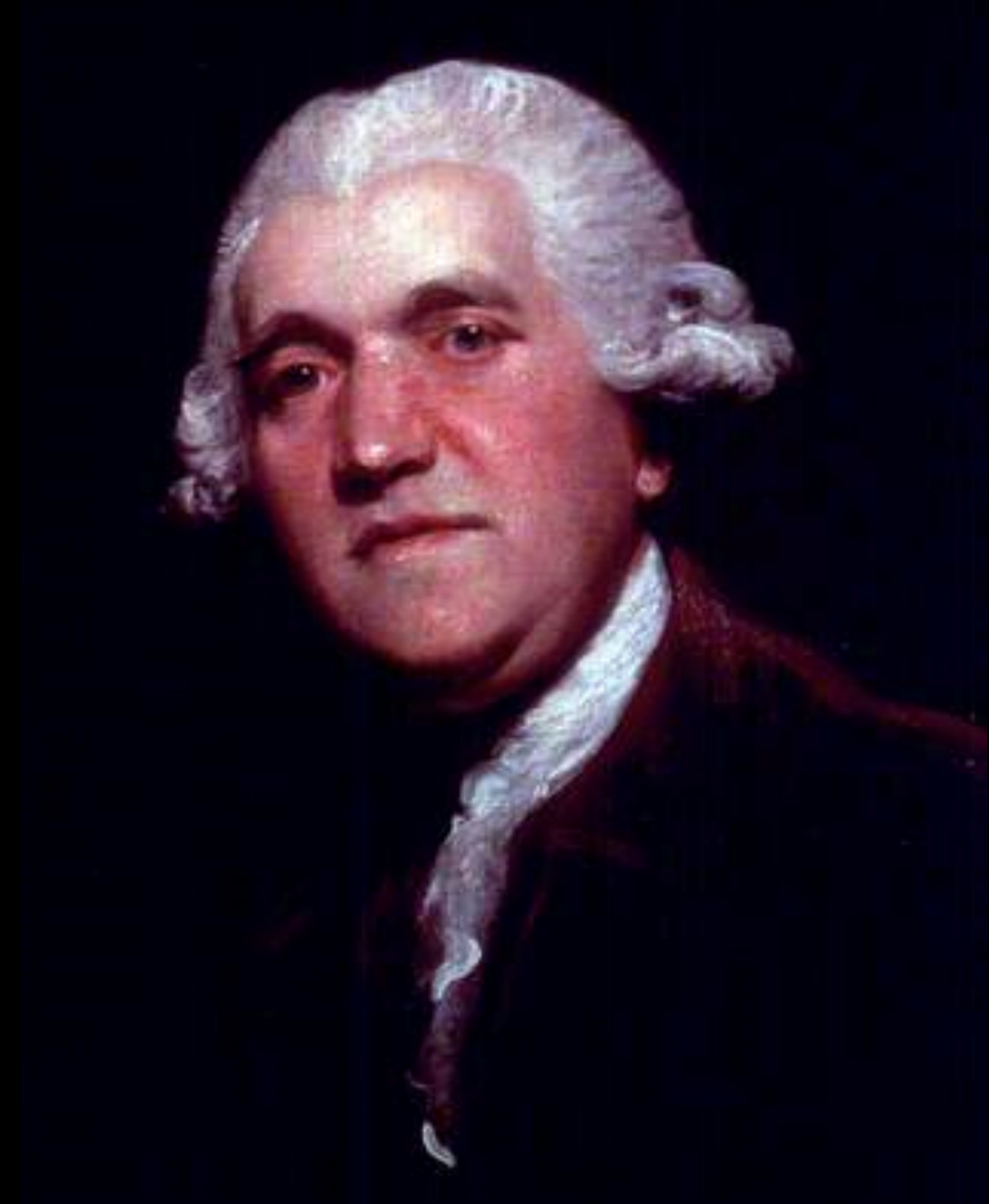
**William
Pitt**



**The Duke
of Wellington**



**John
Newton**



**Josiah
Wedgewood**



**Benjamin
Franklin**



**General
Lafayette**



**Marie
Antoinette**



**King
Louis XVI**







**Abolition
of Slavery**

Slave Trade Triangle



William Wilberforce's Diary entry in 1787

*“God Almighty has set before me two great objects, the suppression of the **Slave Trade** and the **Reformation of Manners** [moral values]”.*

William Pitt's Estate

Holwood House



The grounds at **Holwood House** contain the stump of a tree known as the **Wilberforce Oak**, easily distinguished from the surrounding trees by a stone seat constructed in its shade.





WILBERFORCE
OAK





The Wilberforce Oak Tree

May 12, 1787

William Wilberforce,
Prime Minister William Pitt
and future Prime Minister
William Grenville sat under a
large oak tree on Pitt's
Holwood Estate in Kent.

William Wilberforce's Diary entry in 1788

"At length, I well remember after a conversation with Mr. Pitt in the open air at the root of an oak tree at Holwood, just above the steep descent into the vale of Keston, I resolved to give notice on a fit occasion in the House of Commons of my intention to bring forward the abolition of the slave-trade".



**John
Wesley**
1703 - 1791

Balam, February 24, 1791

Dear Sir:

I see not how you can go through your glorious enterprise in opposing that execrable villainy which is the scandal of religion, of England, and of human nature. Unless God has raised you up for this very thing, you will be worn out by the opposition of men and devils. But if God be for you, who can be against you? Are all of them together stronger than God? O be not weary of well doing! Go on, in the name of God and in the power of his might, till even American slavery (the vilest that ever saw the sun) shall vanish away before it.

That he who has guided you from youth up may continue to strengthen you in this and all things, is the prayer of, dear sir,

Your affectionate servant, John Wesley



Parliament has reached
consensus on abolition.

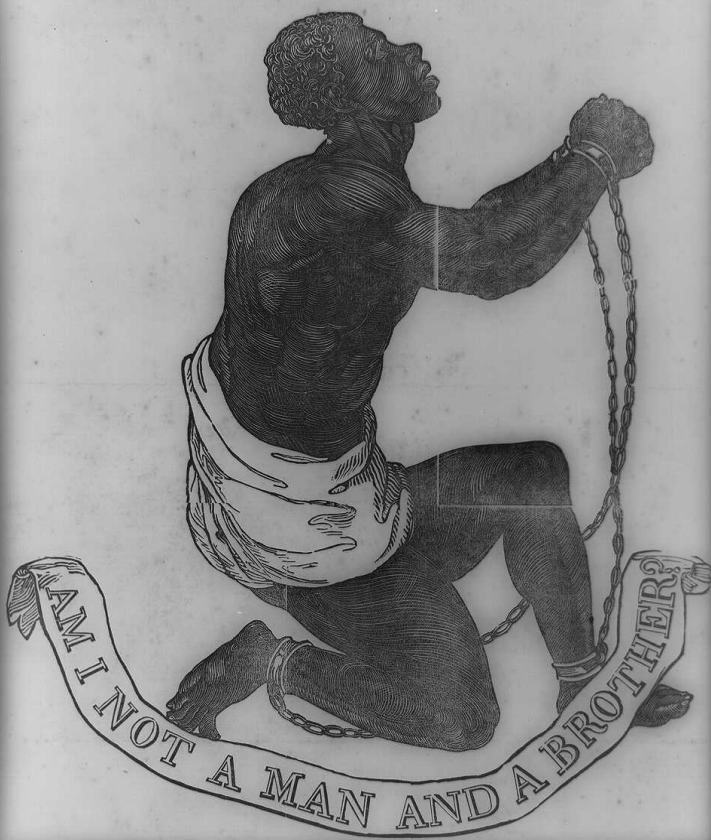




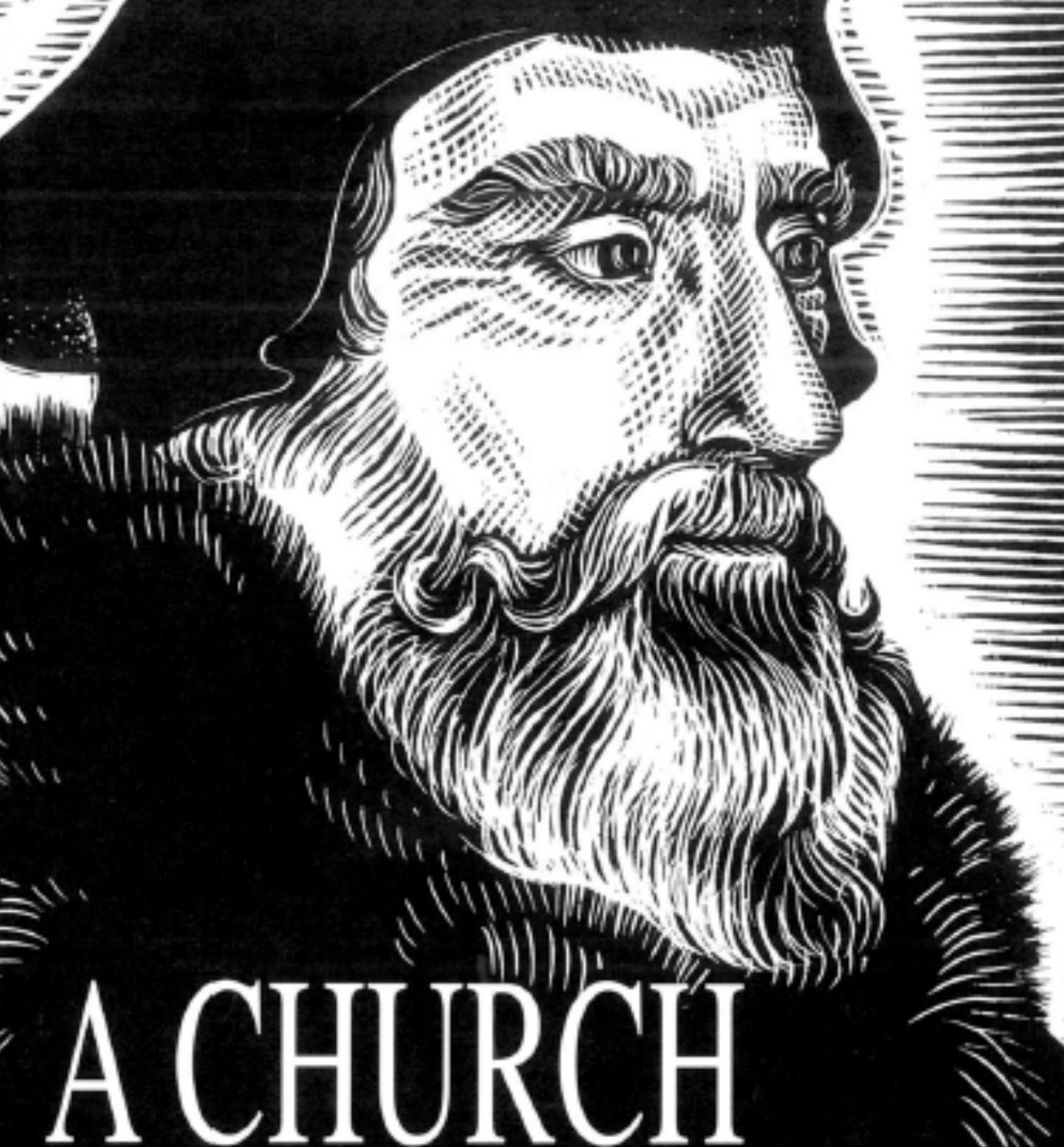
The Clapham Sect

The **Clapham Sect**, a circle of Anglican evangelicals who combined a love of the gospel with a deep social concern.

Led by **William Wilberforce** the **Clapham Sect** launched attacks first on the institution of slavery, and then on a wide range of social ills, including the lack of free public education.



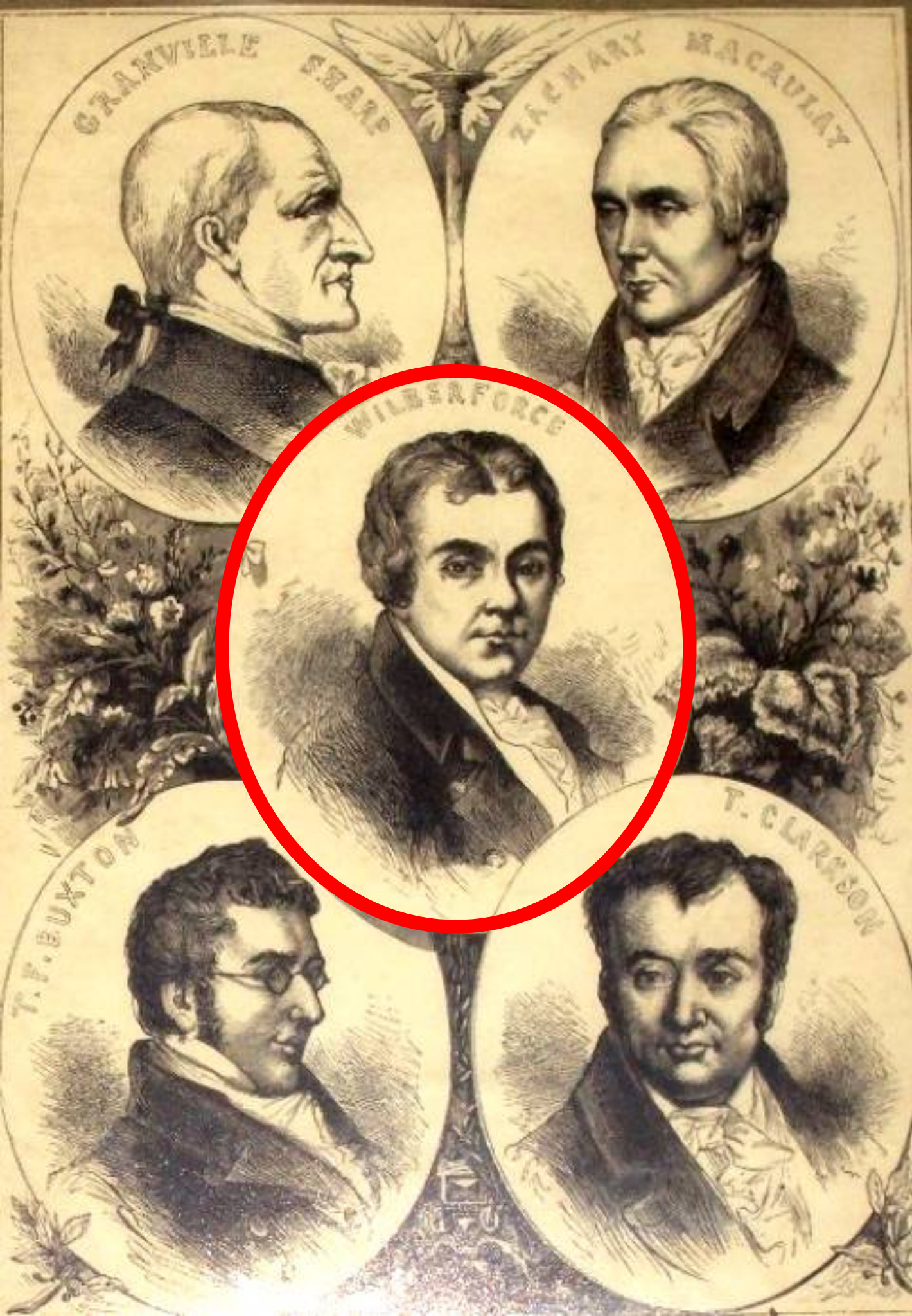
The campaign proved to be the world's first grassroots human right campaign, in which men and women from different social classes and backgrounds volunteered to end injustices suffered by others.



**A CHURCH
TO BELIEVE IN
PETER C. MOORE
2nd EDITION**



Hannah More
1745 - 1833



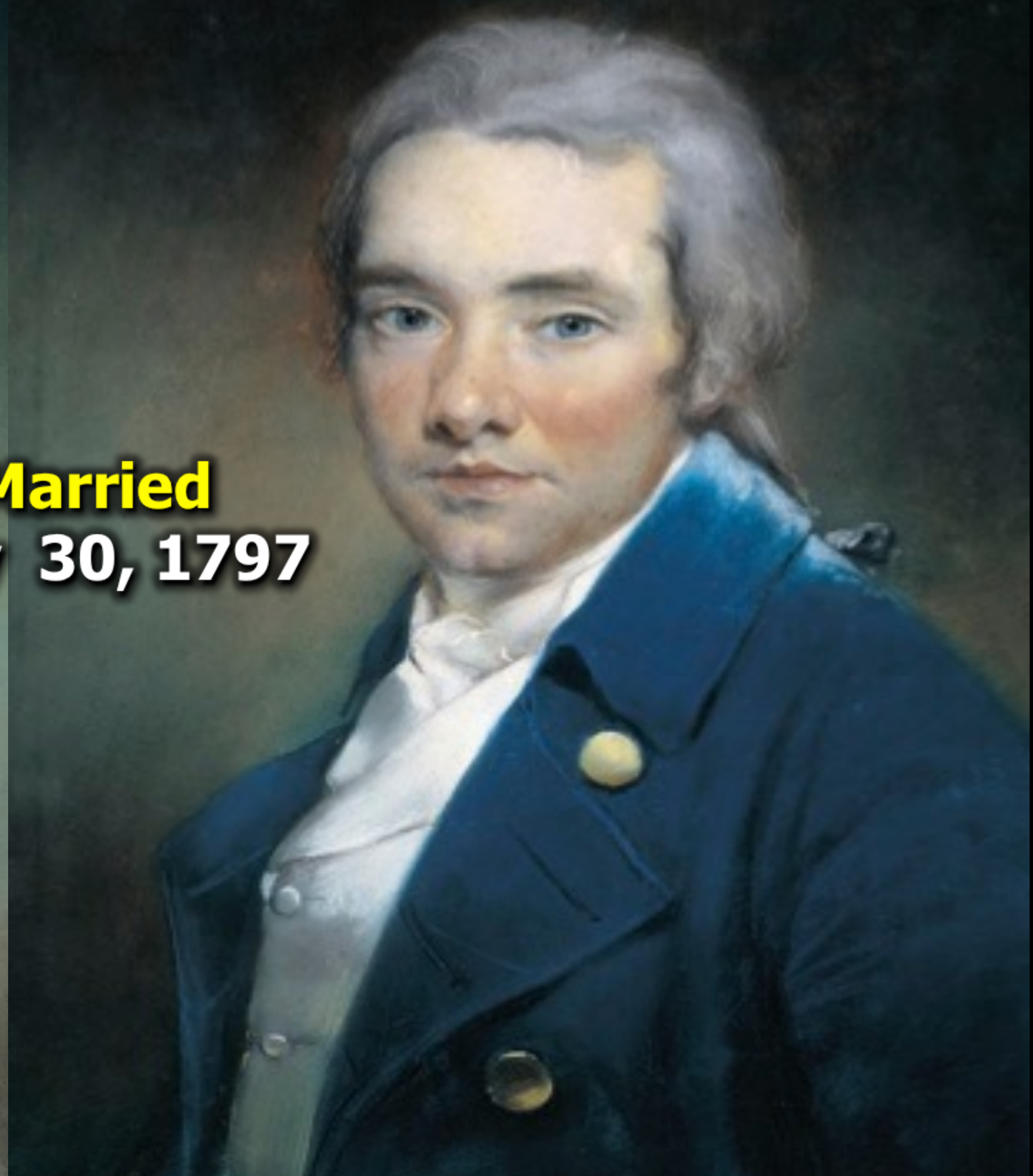
A framed print of this engraving hangs in the bar of the **Falcon**, Clapham Junction, as a reminder of those prominent members of the **Clapham Sect**.



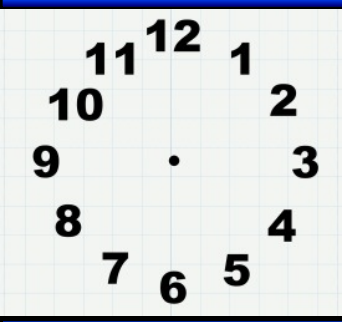


**Barbara Ann
Spooner**

**William
Wilberforce**

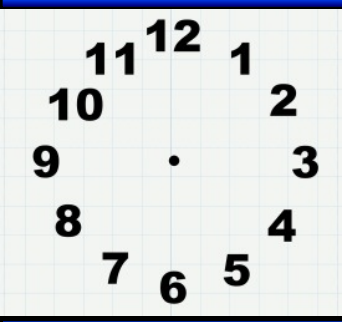


Married
May 30, 1797



Wilberforce - Time Line





Wilberforce - Time Line



MP

**Slave
Trade
Act**

**Battle
of
Waterloo**

**Slavery
Abolition
Act**

Died

**Sept
1780**

1807

1815

1833

**July 29
1833**

1863



The
EMANCIPATION
PROCLAMATION
—
ABRAHAM
LINCOLN

Slavery Abolition Act 1833



N.T. "Tom" Wright

God's work in the world is never merely pragmatic. It isn't simply "We can organize a program to go and do this." If you think we can do God's work like that, read the lives of people like **William Wilberforce and think again. You can't.**



N.T. "Tom" Wright

You need prayer, you need the sacraments, you need that patient faithfulness. Because we are not wrestling against flesh and blood, but against principalities and powers and the world rulers of this present darkness.

GREATER LONDON COUNCIL

WILLIAM
WILBERFORCE

AND

'THE CLAPHAM SECT'
WORSHIPPED IN THIS
CHURCH.

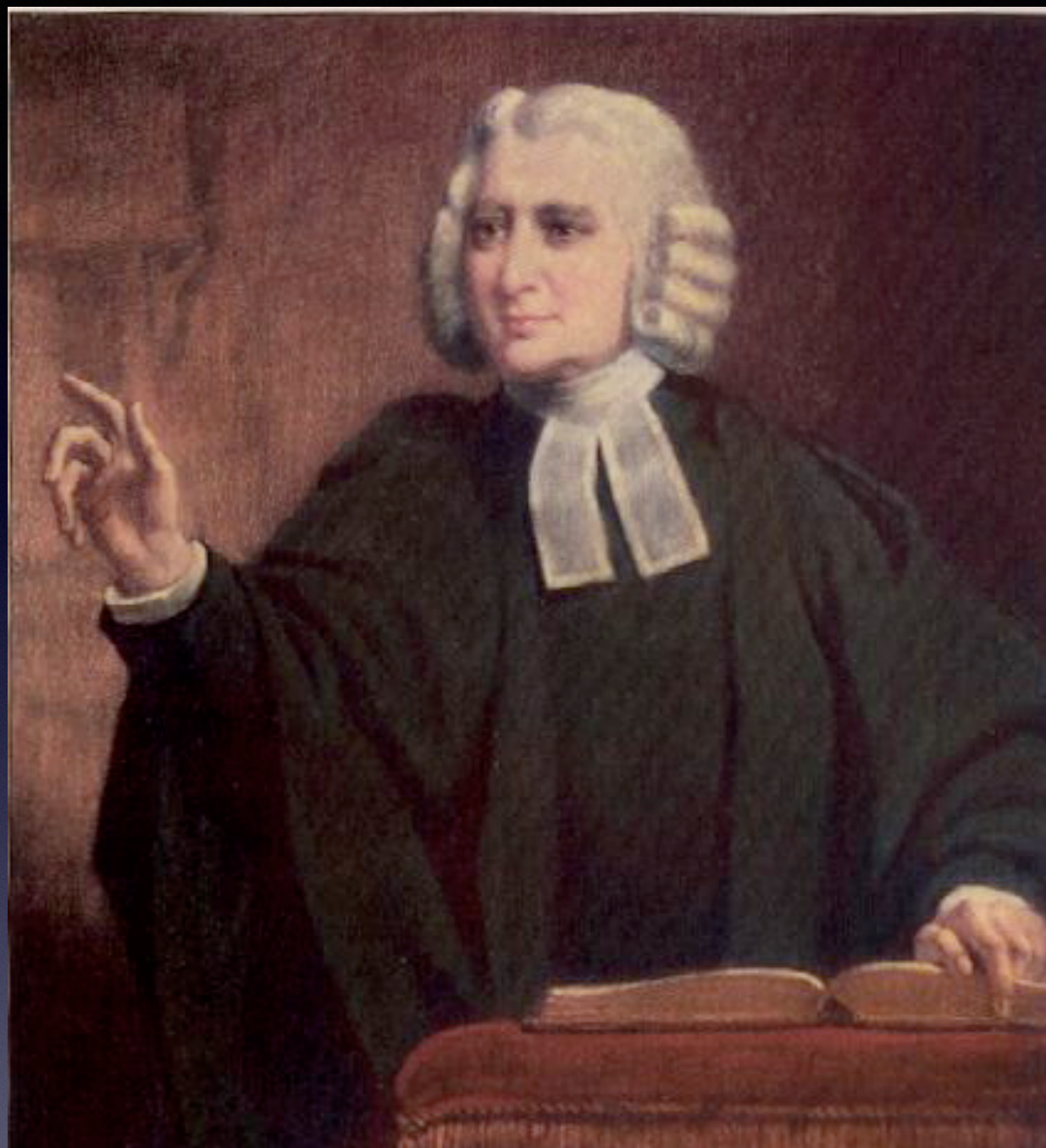
THEIR CAMPAIGNING
RESULTED IN THE
ABOLITION OF SLAVERY
IN
BRITISH DOMINIONS,
1833.

Movie: Amazing Grace





Julian of
Norwich



John & Charles Wesley



The bishop
is coming...

Announcements



- Question Box
- Confirmation etc.?
- Supper Club?
- Food Next Week?



Eucharist

What is a sacrament?





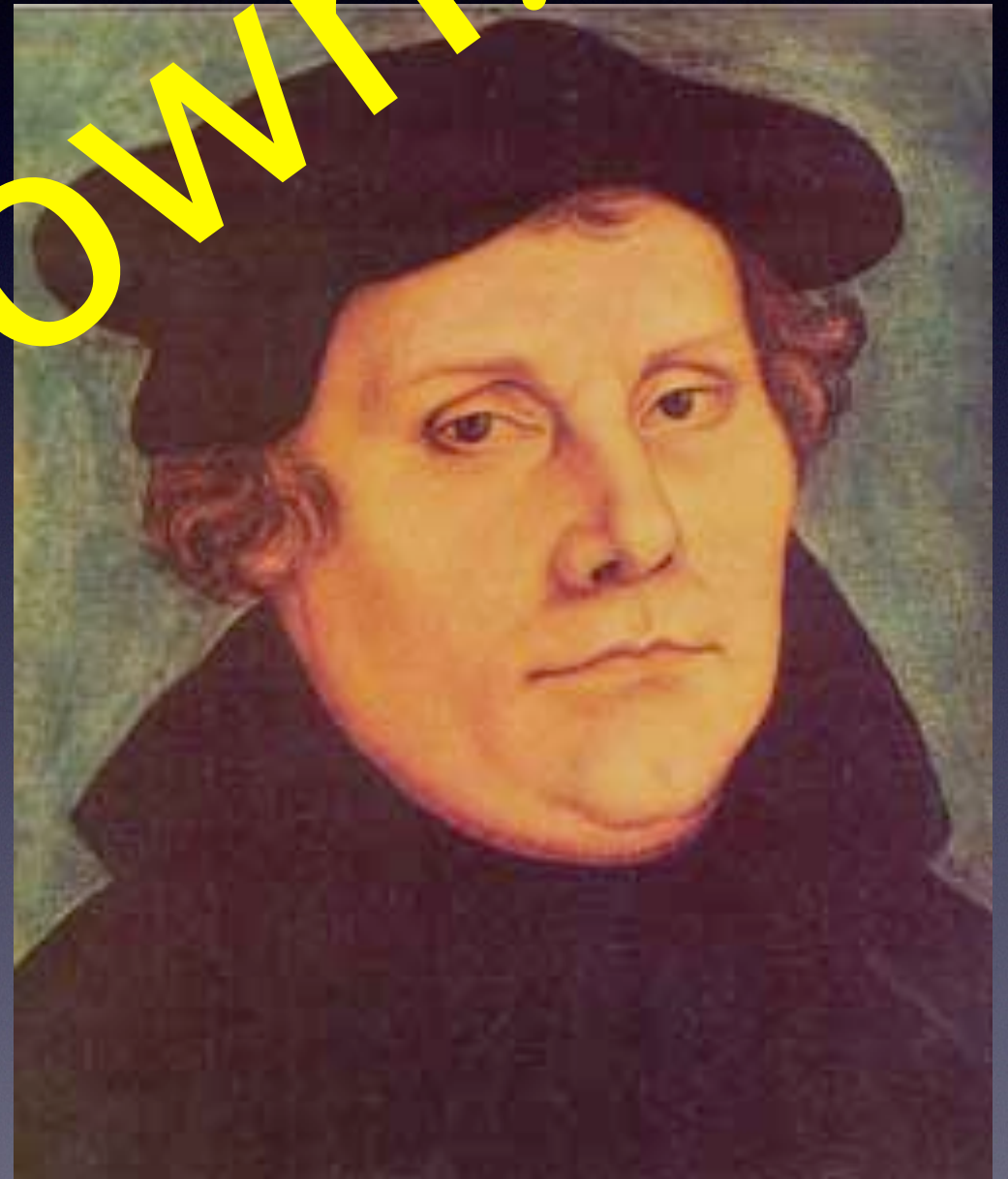
Thomas Cranmer

Book of Common Prayer
1549, 1552

Catholics



Protestants



vs
Smackdown!

XVIII. Of the Lord's Supper.

The Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another; but rather it is a Sacrament of our Redemption by Christ's death: insomuch that to such as rightly, worthily, and with faith, receive the same, the Bread which we break is a partaking of the Body of Christ; and likewise the Cup of Blessing is a partaking of the Blood of Christ.

Transubstantiation (or the change of the substance of Bread and Wine) in the Supper of the Lord, cannot be proved by Holy Writ; but is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occasion to many superstitions.

The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper, is Faith.

The Sacrament of the Lord's Supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

XXIX. Of the Wicked, which eat not the Body of Christ in the use of the Lord's Supper.

The Wicked, and such as be void of a lively faith, although they do carnally and visibly press with their teeth (as Saint Augustine saith) the Sacrament of the Body and Blood of Christ; yet in no wise are they partakers of Christ: but rather, to their condemnation, do eat and drink the sign or Sacrament of so great a thing.

XXX. Of both Kinds.

The Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment, ought to be ministered to all Christian men alike.



The Elizabethan Settlement *1559*

- *Act of Supremacy
& Uniformity*
- *39 Articles of
Religion*

Anglicans



Puritans



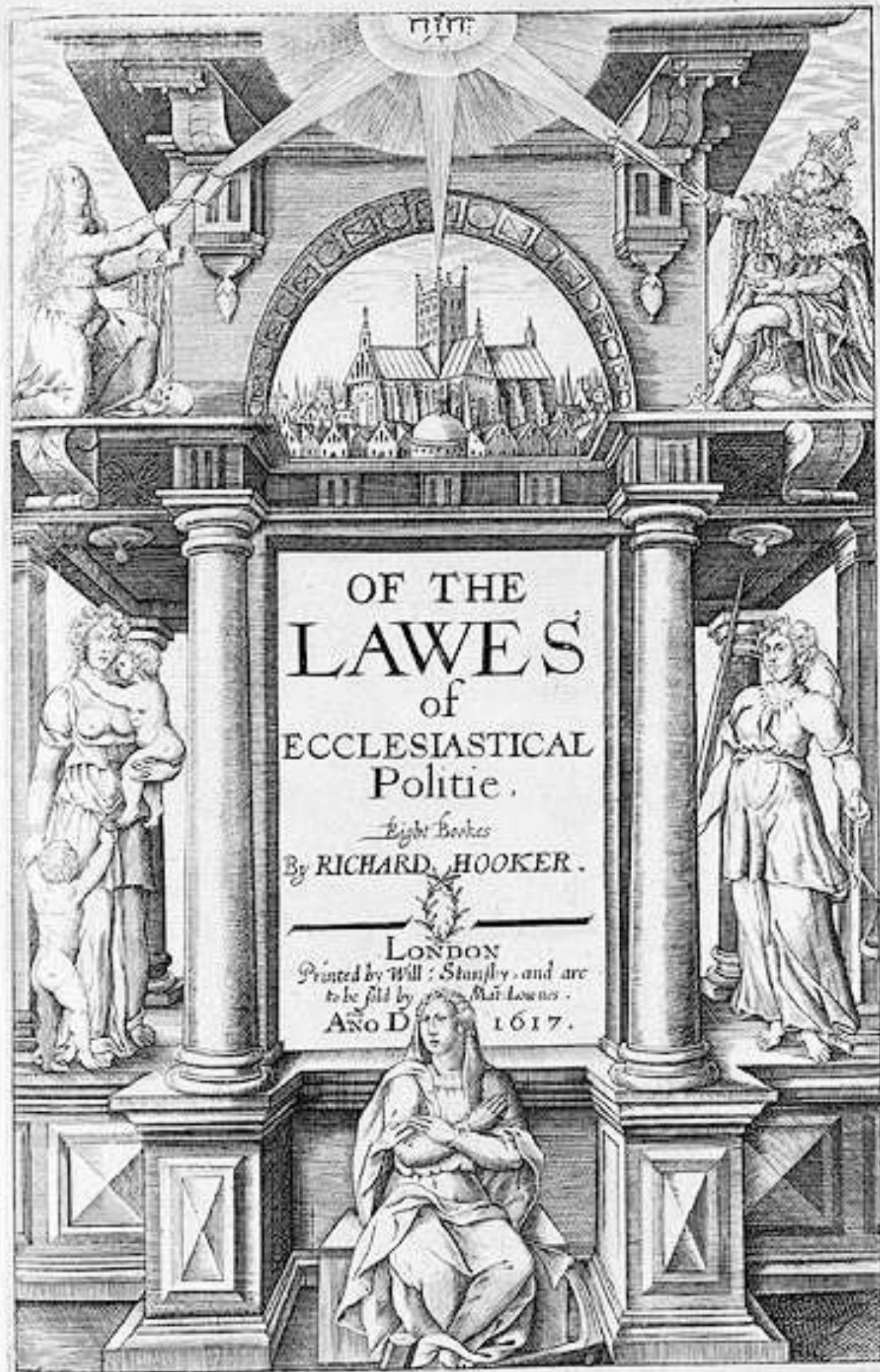
vs
Smackdown!

Richard Hooker



Consecration Vs. Communion

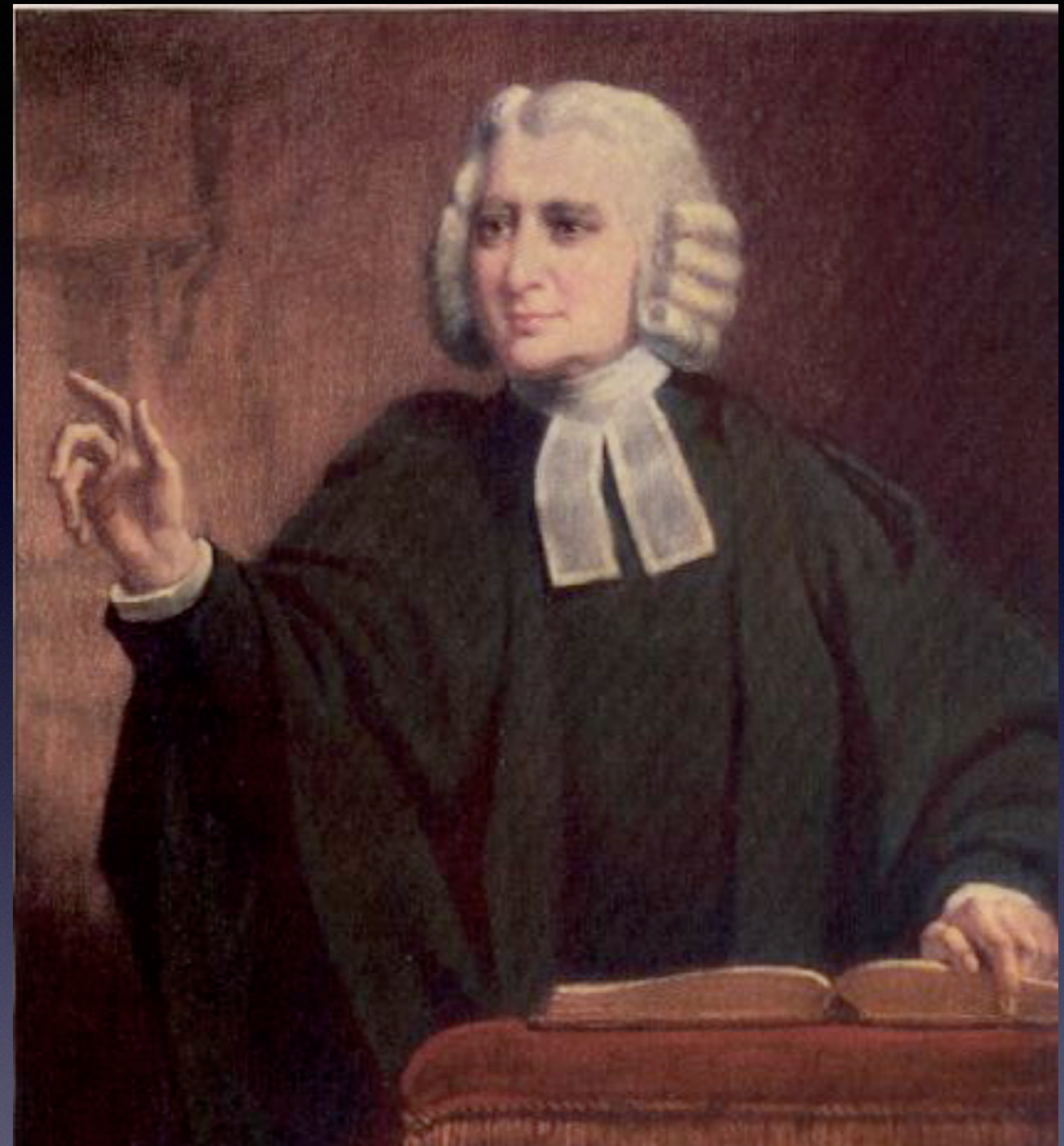




Of the Laws of Ecclesiastical Polity

Make
Eucharist

Two Revivals in Eucharistic Life



1.) John & Charles Wesley

2.) The Oxford Movement



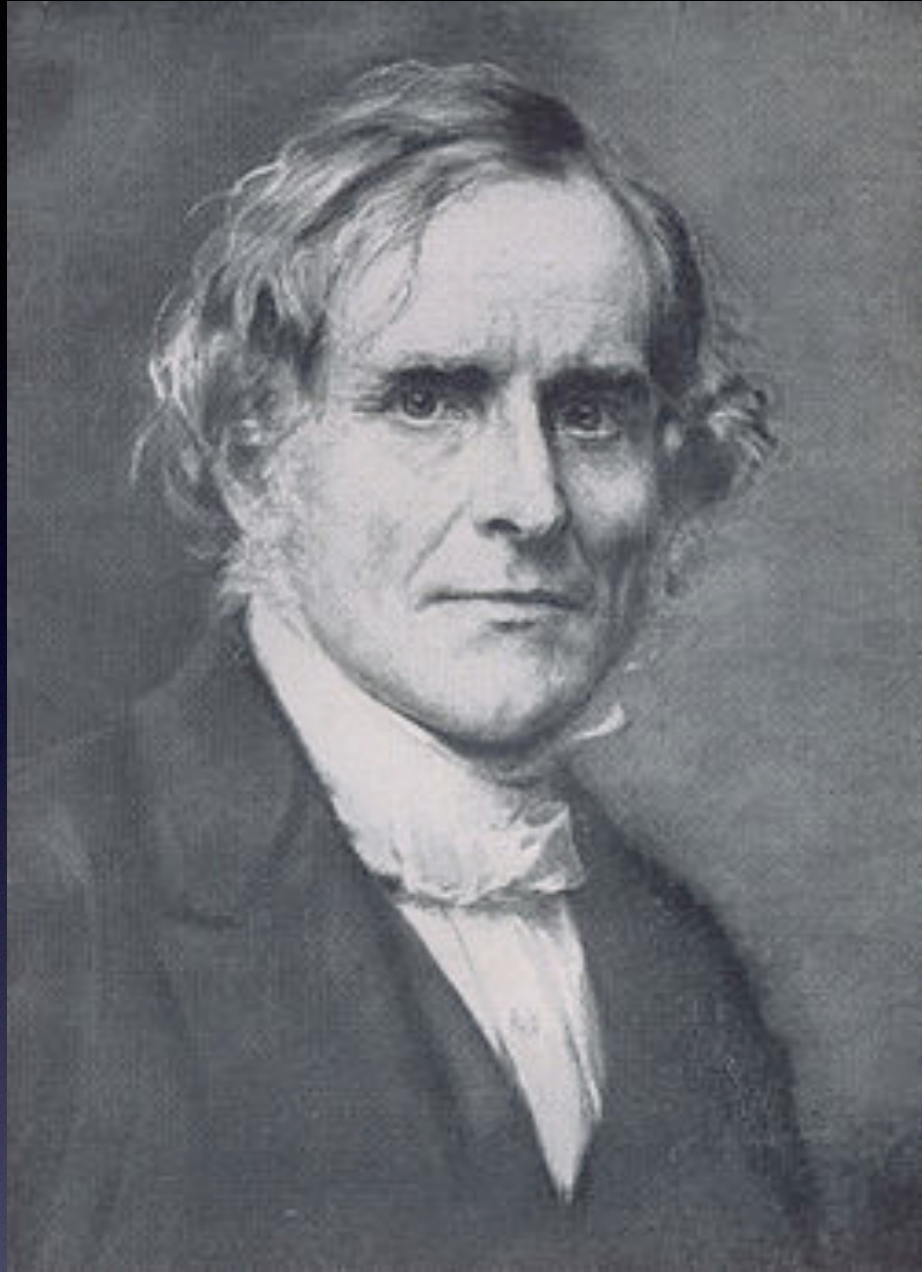
Dixon's Rant



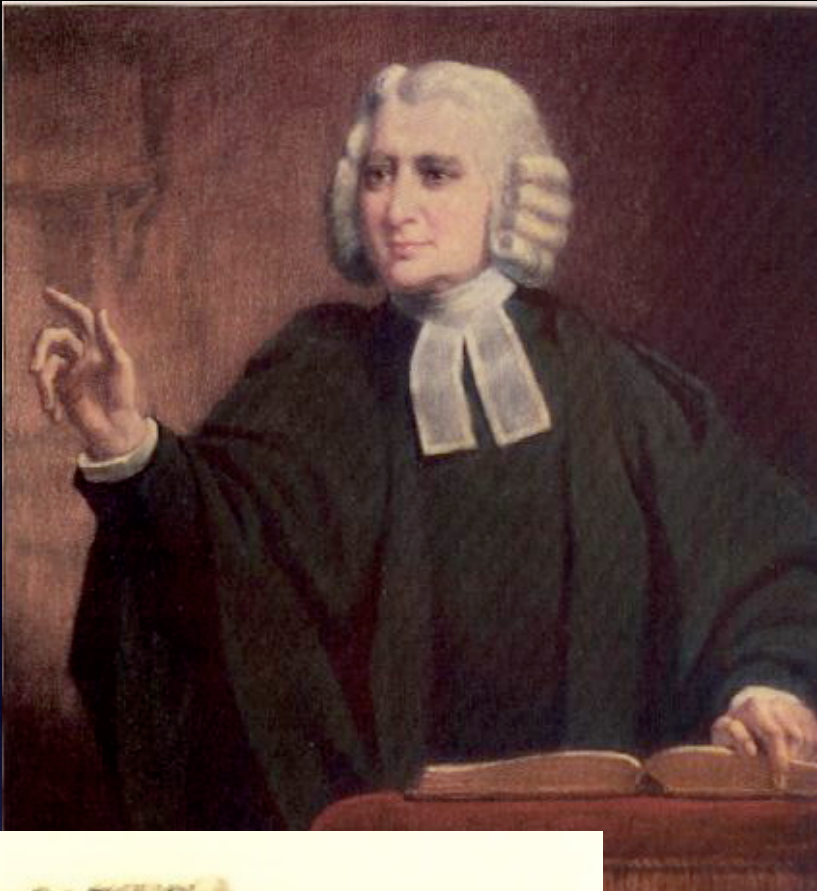
Time to
gather
with
others

1.) What is your name?

2.) What else are you a member of?
How well have you followed through
on that commitment?



F.D. Maurice



John & Charles Wesley



Amelia Bloomer

