
St. B's Staff

Clergy

The Rev. Dr. Jerry Smith, rector: jerrysmith@stbs.net

The Rev. Dixon Kinser, associate rector

The Rev. David Wilson, pastoral assistant: father_dave@comcast.net

The Rev. Stu Phillips, priest associate: balladeer@stuphillips.com

Office

Leslie Hicks, executive assistant to the rector: churchoffice@stbs.net

Allison Hardwick, bookstore manager: stbsbooks@stbs.net

Teresa Robinson, administration for finance and music: trobinson@stbs.net

Parish Ministry

Carla Schober, director of family and children's formation: cschober@stbs.net

David Madeira, director of music: dmadeira@stbs.net

Sally Chambers, director of communications / assistant director of youth formation: schambers@stbs.net

Suzy Floyd, director of preschool and mother's day out: stbspreschool@stbs.net

Beverly Mahan, verger/associate to the rector for liturgy: BeverlyMahan@worksinstitute.com

Robert Smith, associate to the rector for pastoral care: pastoralcare@stbs.net

Heather Wills, parish nurse: parishnurse@stbs.net

Julia McGirt, organist: julia.mcgirt@gmail.com

David Schober, sound engineer: davidschober@mac.com

Alicia Lewis, director, Catechesis of the Good Shepherd: alewis@stbs.net

Gaylene Latham, nursery director: nursery@stbs.net

Elizabeth Madeira, children's formation director: sbannontruss@yahoo.com

Josh Martin, children's formation assistant to director: jdjmart@gmail.com



Facts

About

St. Bartholomew's Episcopal Church

August 24, 2014

**Striving to Imitate Jesus and
Develop Maturity in Him**

What We Believe

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Who We Are

St. Bartholomew's Episcopal Church is a member of the World-wide Anglican Communion of Churches, numbering 70 million people in 38 provinces worldwide. We are followers of Jesus Christ, and as Anglicans trace our origins back to Christ and His apostles. As Anglican Christians, we look to the Scripture first as the authority over the church, tradition (the practices and writings of the historical church) and reason, for allowing continued development of doctrine. We regard the Bible, the three Creeds (Nicene Creed, Apostles' Creed and Athanasian Creed), the Thirty-Nine Articles and the Book of Common Prayer (based on Scripture) as the principal statements of the Anglican doctrine.

Our Vision

To imitate Jesus Christ and develop maturity in Him in knowledge, character and lifestyle, in devotion to God, in relationships and in ministry and mission.

then. Steve Thorne and Zena Carruthers-Thorne nurtured and grew St. B's participation for many years.

- St. B's has had supper clubs for many years, even decades. Members sign up on a list and are placed in a group with 11 other people. They meet, monthly, for a year to enjoy food and fellowship. They often become so close they take on activities as a team.
- Men's softball has been popular and active at St. B's since at least the early 1980s. Highlights of the early years include the great play of Ed Schoenberger and his multiple sons, all-star pitching by Bert Hardwick, routine appearances of Amy Grant in the stands (Scott Reall was her conditioning coach in those days), and a couple of church league championships under the direction of Coach Jim Stranch.
- The women's softball team called, Lilies of the Field, started up under the urging of Bev. Mahan, in 1992. The team didn't win a single game that first season. The league gave them the first and last Sportsmanship Award, which was nicknamed, the Miss Congeniality Award. In 1995, that same team was undefeated.



Cy Gebhardt, a retired accountant, exemplifies the people who have helped make St. B's what it is.

In 1983 he came to help work on the St. B's Preschool playground because many neighborhood children attended there. His wife had been a school teacher, fostering his fondness for the program and its impact. He became a helper, serving as a volunteer and financial supporter. He was also an encourager of the staff sending them candy every Valentine's Day.

Cy, while attending a service with preschool director Suzy Floyd, noticed the church needed stained glass windows. He donated five stained glass windows to St. B's, three in honor of St. B's Preschool and MDO, and two of the windows in memory of his wife, Ruth.



St. Bartholomew's Episcopal Church

More Beez Bits

St. B's has an affiliation with 24 people who went on to ordained ministry within the Episcopal Church and elsewhere.

These include the Rev. Margaret Peel pictured with Bishop John Bauerschmidt during her ordination.



- Kristin Searfoss, a member of the congregation, wrote a column in *The Branch* for several years called, "Fly on The Wall," which won an Episcopal Communicators Award of Merit in 2008. Kristin, due to living with MS, wrote her columns using voice recognition software to conduct interviews by e-mail and to write and edit the copy. Her columns, without exception, are well written, informative, humorous and carefully edited.
- In 1956, St. B's held what was believed to be the first service of its kind: A ceremony to bless the land for the new parish house. They called it "a beating of the bounds." The ceremony came from a tradition around since the sixth century, where congregations process around the parish boundaries on the Sunday prior to Ascension Day.
- On any given Sunday, 40 volunteers are needed to run nursery, catechesis and Sunday school during the two services at St. B's. The breakdown is: 11 for nursery; nine for catechesis; and 20 for Sunday school (or Liturgy of the Word). Children's Formation has 4 fully certified catechists in Level 1 and 1 certified catechist for Level 2. Two are going through certification this coming year.
- Since 2003, St. B's youth have been on dojos to: DC, San Francisco, Mississippi, Memphis, Nashville, New Mexico, Arkansas, Monteagle, Altamont, Mexico and Kentucky. The spiritual formation trips — dojo is Japanese for "place of the way" — sometimes take a weekend and sometimes a week-long format.
- Room in the Inn has been at St. B's since 1987. The original group of six downtown congregations started RITI in December, 1986. Randall Ferguson and Jim Stranch brought RITI to St B's beginning January 1, 1987, placing St. B's in the first 12 congregations. St B's has an unbroken record of hosting RITI guests every Saturday night between November 1 and March 31 since

Our Mission

We are a family of believers on a journey to the fulfillment of our God-given purpose which is: to bring people to know Jesus Christ, to provide clear and life-changing discipleship training, and to help people discern their life's purpose and provide opportunities for them to fulfill that purpose in ministry and mission. The fruit of our endeavor is that God be glorified in all the world.



Beez Bits

- * In October of 1955, St. Bartholomew's held its first confirmation class with 28 members.
- * In January of 1957, the church had 115 families and 272 communicants.
- * Twin priests, Bruce and Duff Green, were ordained from St. B's.
- * The rectory has been lived in by only two rectors: Chuck Murphy and Jerry Smith. It has mostly served as housing for assistant rectors.
- * Leon Hunt Campbell was the first baby born and baptized into the St. B's family.
- * The women of St. B's, in the early years, raised funds by putting bobby pins on cards. The pins came in 55-gallon drums.



St. Bartholomew's Episcopal Church

Our History:

St. Bartholomew's Episcopal Church started in 1936 as a dream of the rector of Christ Church, the Rev. E.P. Dandridge. Rev. Dandridge envisioned expanding the Episcopal Church in the Lealand area, a fast-developing part of Nashville. Due to committee delays and World War II, it took more than a decade for the outreach vision to become reality. In 1951, the Rt. Rev. Dandridge, who was now bishop, formed a planning committee.

The first concrete step came with a large donation by Brownlee Curry, from St. George's Episcopal Church. The funds were designated for church expansion. Accordingly, in 1953 St. George's Church bought, for \$36,000, the current 18-acre St. B's property that faces onto both Granny White Pike and Belmont Park Terrace.

In 1954, a petition was drawn up and presented to Bishop Barth to establish a mission. The petition was backed by the signatures of 134 people (approximately 60 families) of Episcopalians living in the area. Authorization was granted by the bishop on September 14, 1954 and by the planning committee on October 6, 1954. An organizational meeting was held on October 24, 1954, at Burton School. Here, 107 people signed a transfer of membership to the new mission.

The first service of the new mission was held in Glendale School, November 7, 1954, with Bishop Dandridge officiating. Sewanee seminary students took services, with monthly communion provided by the Rev. Nutt Parsley. The communion wine was made by Bob Chilton. Because classrooms could not be used, Sunday school classes were conducted in the hallways. St. Bartholomew's was admitted as a parish at diocesan convention, January 19, 1955. The church had an identity, although no priest until September of 1955 – Bayard Clark.

The property saw groundbreaking on the church site on Sept. 6, 1964, and the cornerstone laid March 6, 1965. The rectory, built in 1961, was already in place, as was the parish hall, where services had been held since April 17,

Alleluia! Christ is Risen – Eric Wyse
Bless the Lord Who Forgives All Our Sin – Eric Wyse
Christ has Died, Christ is Risen – David Madeira
Easter Acclamation – David Madeira
Gloria (Glory to God in the Highest) – Eric Wyse
Gloria Patri – Eric Wyse
Holy God (Trisagion) – Eric Wyse
Holy, Holy, Holy Lord (Sanctus) – David Madeira
Hosanna in the Highest – Eric Wyse
It is Finished – Darrell Harris/Tom Howard
Lamb of God – Eric Wyse
Lent Acclamation – David Madeira
Sanctus – Brian Darnell
Sanctus – Eric Wyse
Sursum Corda (“The Lord be with You”) – Eric Wyse
The Lord's Prayer – Eric Wyse
We Remember His Death – Eric Wyse

Choral/Vocal

A God and Yet a Man – David Madeira
Anima Christi – Eric Wyse
As the Deer (Psalm 42) – arr. David Madeira
Before the Paling of the Stars – Eric Wyse
Children of the Heavenly Father – David Madeira
Daily Labor – David Madeira
Dominus Illuminatio Mea – David Madeira
Holy Savior Call – Eric Wyse
Hosanna to the Son of David – Tony Bakker
I Am the Vine – David Madeira
Jesus Christ, the Apple Tree – Eric Wyse
Last Lines of Emily Brontë – David Madeira
Lord, Make My Heart – David Madeira
O for a Song! – Eric Wyse
Our Father – David Madeira
Sanctus – David Madeira
Te Deum – David Madeira
The Master is Come, And Callesth for Thee – Eric Wyse
Thou Wast, O God – David Madeira
Unto Us a Boy is Born – David Madeira
When Winds Are Raging – Tony Bakker
Where is This Stupendous Stranger – Tony Bakker



St. Bartholomew's Episcopal Church

Original music cont'd

Beautiful, Scandalous Night – Derri Daughery/Steve Hindalong
Come, O Thou Traveler Unknown – arr. David Madeira
Deep Affection of My Heart – Katie Gustafson
Depth of Mercy – Katie Gustafson
God of Wonders – Marc Byrd/Steve Hindalong
He Who Dwells – Darrell Harris/Tom Howard
High King of Heaven – David Madeira
Holy Spirit, Voice of God – Janice Chaffee/Steve Hindalong/Tom Howard
I Hear a Sound – Himmie Gustafson
King of Love – Tom Howard/Gary Sadler
Light of the World – Monique Ingalls
Love Came Down at Christmas – arr. David Madeira
Magnificat – Darrell Harris/Eric Wyse
Marvelous Light – Steve Hindalong
You are My God (Psalm 16) – Anadara Arnold/Eric Wyse
Teach Me, Your Way – Eric Wyse
The Jesus Prayer – Phil Madeira
The Risen Christ – Keith Getty/Phil Madeira
The Savior, He is Coming – David Madeira
Weeping, Laughing, Praying, Singing – David Madeira
With All My Heart – Tom Howard/Gary Sadler
Wonderful, Merciful Savior – Dawn Rodgers/Eric Wyse

Chants:

A Peaceful Night – Eric Wyse
Be Still – Darrell Harris/Eric Wyse
Be Still and Know – Eric Wyse
Buried with Jesus – Darrell Harris/Tom Howard
Christ Will Come – Darrell Harris/Eric Wyse
Come, Drink of Living Water – Eric Wyse
Create in Me a Clean Heart, O God – Elinor Madeira
Creator God, Create in Me – Darrell Harris/Eric Wyse
Have Mercy on Me – Michael Hudson
Kyrie Eleison – Eric Wyse
Let the Words of My Mouth – Eric Wyse
Soon the Grace of God Appears – Darrell Harris/Eric Wyse

Service Music:

All Things Come of Thee – Eric Wyse

Continuing in the Spirit

1957. The new parish was in the school only 17 months before moving to its own facilities.

Groundbreaking for the sanctuary took place September 6, 1964, with the first service held one year later, on September 5. Two weeks later, on September 19, the building was dedicated to Bishop Vander Horst. The parish hall was officially named Wallace Hall in honor of the 100th birthday of the church's oldest member, Louis Davenport Wallace.

The church continued to grow in body and spirit and on November 20, 1977, ground was broken for an extension on the parish hall that included a gymnasium and additional classrooms.

Those early years in the new building coincided with a world-wide movement of the Holy Spirit and St. Bartholomew's became fully involved in the movement, particularly after a weekend put on by Faith Alive. The Rev. Chuck Murphy, who became priest during this period, embraced the charismatic expression of Christianity and St. Bartholomew's was known for many years as a leader in the Episcopal charismatic movement.

The years that followed saw continued growth, but some tough decades for clergy, who did not, for various reasons, remain at St. B's. The programs, however, were robust and St. B's has had strong children's, youth, adult and music ministries.

Things changed dramatically for St. B's in the spring of 2004, when approximately half the congregation left the Episcopal Church and started Anglican Church of the Redeemer. The Rev. Jill Zook Jones filled in as interim until the current rector, the Rev. Dr. Jerry Smith arrived in January of 2005. Over the past decade, the church has regrown, rediscovering its Episcopal roots while affirming its evangelistic and evangelical theological leanings. St. Bartholomew's continues to seek God's direction.



St. Bartholomew's Episcopal Church

Fast Facts

Origin of the Belmont Park Terrace property

Brownlee Currey bequeathed to St. George's Church a considerable sum of money for church expansion. St. George's vestry set aside \$36,000 to purchase the 18-acre site on which St. Bartholomew's Church now stands.

Origin of the Church name

St. Bartholomew's was the name of Bishop Dandridge's church in West Virginia and also Bishop Barth's church in Baltimore, Maryland. St. Bartholomew was known as an Apostle of great faith and this name was selected from the four names suggested.



Origin of the Bell

The teenage son of Hilary and Ann Osborn, John Jay Osborn, learned of the availability of a 2,700 lb. cast-bronze bell originally forged at Meneely's Foundry in Troy, NY in 1852. The bell was purchased from a Nashville junkyard for \$450 with money the youth had saved. The bell was erected in 1957 with the help of parishioner, R.H. Chilton.

The church publications was changed, accordingly, from the *St. B's Bulletin* to *The Bell*. It is now known as *The Branch*.

Origin of the Statue

of St. Bartholomew

Eleanor M. Mellon, a noted sculptress and artist, was a family friend of St. B's second rector, The Rev. Robert S. Hayden. It was her custom to do one religious work every year and give it as a pledge of her talent to the Lord.

She had given a bronze statue of St. Thomas to St. Thomas Church in Camden, Maine, in memory of the Rev. Canon Ralph Hayden, father of St. B's rector at the time.

Original Worship Music

Hymn texts:

Ascension Hymn – Justin & Molly Cole
Baruch Hashem Adonai – Dawn Rodgers/Eric Wyse
Christ is the True and Living Vine – Eric Wyse
Come, Let Us Rise and Sing God's Praises – Eric Wyse
Here We Gather, Called to Worship – Eric Wyse
Jesus, Savior of the World – David Madeira
Jesus, with Thy Church Abide – David Madeira
On This Night, Let Us Sing – David Madeira
Sing "Hosanna in the Highest!" – David Madeira

Hymn tunes:

Ascension Hymn – Justin and Molly Cole
Bartholomew ("Jesus, Savior of the World") – David Madeira
Belle Rive ("At the Name of Jesus") – Eric Wyse
Cedar Lane ("Dear Jesus Thou Didst Favor") – Eric Wyse
Guideposts ("Thine Arm, O Lord") – Eric Wyse
I Know Whom I have Believed – David Madeira
Meadowgreen (Psalm 49) – David Madeira
Nathaniel ("O the Deep, Deep Love of Jesus") – David Madeira
Post Oak – Eric Wyse
Stannard ("How Lovely is Your Dwelling Place") – Eric Wyse
Tennessee Carol ("Jesus, with Thy Church Abide") – David Madeira
Waiting ("While We are Waiting, Come") – Don Cason

Worship songs:

All Glory, Laud, and Honor – arr. David Madeira
All Who Thirst (Isaiah 55) – Katie Gustafson
Cont'd on next page



Brack Leaberry, long-time member of the music team is one of the more than 75 people who volunteer to lead worship music from the back.



St. Bartholomew's Episcopal Church

Original Art Contributions

- Robert Hayden, second rector, wore Eucharistic vestments made by Ginny Pomy.
- Women of the church made the altar linens and purificators first used by the church.
- In the early years, the women of St. B's helped collect old sterling silver from which the cruets and bread box were made.
- Our kneelers were designed by Donna Easter and needlepointed by Emma Rose, now deceased.



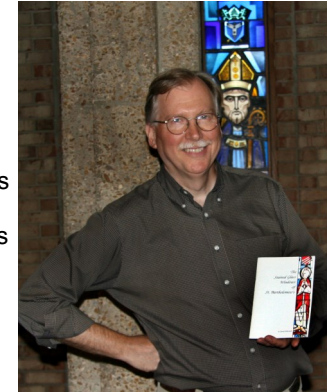
The Rev. Dr. Jerry Smith, rector of St. B's, and his son, the Rev. Aaron Smith, rector of St. Paul's, Magnolia Springs, wear the stoles specially designed for St. B's clergy and newly ordained seminarians.

- Banners that graced the walls of the church for many years were made by Barbara Williams.
- In early 1970, the youth of the church made banners that hung in the parish hall.
- St. B's ordinands receive stoles designed by Christie Holmes and sewn by Joan Hutchinson.
- Sally Chambers has overseen the design of a branding initiative drawn from the stained glass windows.
- Our outdoor stations of the cross were initially designed by Nita Andrews.
- The rose altar frontal was made by Robert Rhea.
- Photographers who regularly contributed to publications and other photo needs: Barbara Bowman, Katherine Bomboy-Thornton, Matt Slocum, Erin Sommerville, Pam White, Bet Scott, Sally Chambers, Marjie Smith, Hannah Daniel, Whit Smyth, and Nicole Eke.
- Mimi Heldman, Donna Easter and Nancy Cason have given tirelessly of their time to organize art shows, give art classes and help decorate the church and rectory.

Her gift to St. B's, in honor of the second St. B's rector was dedicated on June 9, 1968, after the Rev. Giles F. Lewis Jr. had become rector.

Origin of the stained glass windows

The stained glass windows were designed and built by the Willet Stained Glass Company, Philadelphia. The small windows around the top of the sanctuary each depict an Old Testament scene. The longer ones represent New Testament events. In the nave, the 12 windows on the pulpit side depict the disciples, while those on the right depict key figures in the history of the Episcopal Church. A booklet put together by Dr. David Edwards details the windows and is available to those interested.



Origin of the Preschool Mother's Day Out program

In 1958, a week-day kindergarten program was started to utilize the Sunday school rooms throughout the week. It was discontinued in 1970 and the rooms were used by Head Start. In 1978, St. B's Mother's Day Out was started by Deen Logan. St. B's moms wanted more than babysitting. They wanted a Christian education program for their children as they attended a women's Bible study at the rector's house, taught by Ann Murphy.

As the Mother's Day Out program grew, parents wanted a more structured Christian early childhood program that would equip children for kindergarten. With the prayers and help of Ann Murphy, Suzy Floyd, director of the M.D.O. started the St. B's preschool, in 1983. Over the years, the Preschool and Mother's Day Out has grown from a small program to a staff of 16, serving nine classes, ranging from ages 15 months to 5 years, and ministering to a total of 97 children from St. B's and the community. Although the preschool has to meet stringent multi-level government guidelines and has received the highest 3-star rankings possible every year, the most important goal is to stay true to the Lord and what He has called the school to provide. The goal is to provide an education that develops the "whole person," just as Jesus grew in wisdom and stature, and in favor with God and men. The school strives to provide for each child an educational experience of lasting values with biblical principles woven throughout.



St. Bartholomew's Episcopal Church

Origin of the walking path

The walking path was built in 2006. Prior to that it was a rarely-used open field. The development included building the path and putting in memorial benches and trees. The initiative came out of a joint vestry meal in 2005 with the parish of St. Anne's in East Nashville.

Impressed with St. Anne's programming and facilities that ministered to the neighborhood, St. B's discussed ways to minister to our neighbors and determined that there was no place for our neighbors to walk.

One member of vestry made a substantial one-time donation to the walking-path fund in memory of her recently-deceased mother, who had loved to walk.

To construct the path, David Morss and Dick Jewell dug it out; David Morss, Paul, Julia, Jonathan and Matthew Miller, Jerry and Marjie Smith, Michael Schober, Jud Laughter and Shirley Garth worked on preparing the path's foundation, and Jay Siegrist donated the gravel.

Once the walking path was established, a local neighbor on Belmont Park Terrace, Dr. Martin Katahan walked his dog Sheba there, daily. The once-abused rescue dog loved the routine.

As Sheba aged and became weaker, Dr. Katahan tried to limit the lengths of the walk but Sheba would have none of it. On her last day, Sheba insisted on going to the walking path and doing a circuit. That evening, the dog passed away peacefully in her sleep. Dr. Katahan donated funds in perpetuity for the upkeep of the walking path in Sheba's memory and in thankfulness to St B's for its open availability.

Mimi Heldman and Kendra Allen led the next phase, gathering memorial gifts for benches and trees. St. B's member Jerry Verner, of Tennessee Trees, furnished 64 trees, 26 tiger grass clumps, 24 maiden grass clumps and 35 nandina bushes. Seventeen of the trees are memorials given by the congregation.



Long-time, tireless volunteers, Harry Xanthopoulos and Tom Hutchinson, work on the newly donated benches along the path.

over 50 different countries attend the academy. In their initial roles, Mark served as a counselor and Susan as head librarian. For the last two years, the Powells have served as dorm parents in a boys' dorm. They are currently serving as pastors to missionaries. Contact: fivepowells@gmail.com

Trinity Dental Clinic

Trinity Dental Clinic was established in 2008, co-founded by St. B's missionaries and St. B's members, Dr. Keith and Kristin Chapman, under the organization SIM (Serving In Mission) just outside Monrovia, Liberia in West Africa. The clinic serves thousands of Liberian citizens each year utilizing Liberians who received training as dental practitioners through the project. Prior to establishing the clinic, Keith and Kristin served with Mercy Ships. Contact Keith Chapman: chapmank@trinitydental.org; or: <http://www.trinitydental.org>

Mission to Chile

Kay Morss, now deceased, a member of St. B's and life-long teacher, served from 2004 to 2006 as a missionary in Santiago, Chile, with the South American Mission Society. While there, she was diagnosed with pancreatic cancer and came home the same day that Bishop Bauerschmidt was elected bishop (October 2006). She passed away the day after Thanksgiving, surrounded by her family in Kentucky.

Mission to Angola

From August 2006 to June 2007, Drs. Robert and Beth Riviello, St. B's long-term missionaries, did medical mission work at Centro Evangelico de Medicina do Lubango (CEML), in Angola, Africa, before going to Boston for further training.

Dinka language work

Deborah and the late Henry Martin were supported for a period by St. Bartholomew's in their Dinka language work. The Martins, who had served as missionaries in the Sudan, realized the importance to translation work of developing alphabets for the 26 Dinka dialects. They continued to work on it after their return from the Sudan. Deborah is still involved with ministry to the Sudan, as is the Martin's son, Kit.



St. Bartholomew's Episcopal Church

Extended Ministries

Past and current

The Sudanese

The Sudanese Ministry began in the mid-1990s when a St. B's Sunday School class prayed for God to show them a way they might minister in Africa. That Sunday School ministry evolved from providing bicycles for priests in Sudan to welcoming Sudanese refugees to Nashville.

In 1998, the Sudanese began worshiping at St. B's in Jieng, their tribal language, and English with lay pastors. In 2003, Bishop Nathaniel Garang, who was to become the acting Archbishop of Sudan, came to Nashville to ordain Gur Maror and John Awan as Episcopal priests. Both men have returned to serve their home country as priests.

Currently, the Sudanese community is still growing at St. B's and has a weekly Sunday morning worship service in Wallace Hall at noon led by lay pastors.

Contact: Gai Bol Luom: 615-569-5572, gaibolluom@yahoo.com

Room In The Inn

Every Saturday night during the months of November through March, St. B's cooperates with the Nashville-based Room In The Inn program to feed and house the homeless for the night. Teams pick up a screened group of homeless guests from a downtown center and bring them back to the gym for the night. They are provided by parish volunteers with dinner and breakfast before being driven back to the Campus for Human Development where the program is based.

Contact: Dr. Jim Pichert, jpichert@yahoo.com.

The Powell family:

St. B's members Mark and Susan Powell and their family have been serving at the Black Forest Academy, a boarding school primarily for children of missionaries, for the past five years. Students whose parents are serving in



Trivia from the Archives

Comparisons over the years

Budget

1956: \$22,743; **1976:** \$102,700; **2002:** \$946,000; **2014:** \$1,312,500

Paid staff positions (non-clergy)

1956: 2 – secretary and janitor

1976: 3 – secretary, sexton and organist

2002: 17 (6 part-time assistants) – director church operations; office manager (secretary); facility management (sexton); receptionist/administration aide; director of Sudanese ministry; worship coordinator; choirmaster/organist; youth minister; director of children's formation; director MDO/preschool; bookstore manager; plus, 6 part-time minimum paid assistants.

2014: 12 (4 part-time) – executive assistant to the rector, administration for finance and music, bookstore manager, director of family and children's formation; director of music; director of communications/assistant director of youth formation; director of preschool and mother's day out; associate to the rector for pastoral care; parish nurse; part-time organist; director of Catechesis of the Good Shepherd; sound engineer; plus 4 part-time assistants.

Clergy compensation

1956: \$7,356; **1976:** \$33,610 (joint salaries plus expense allowance and entitlements); **2002:** \$186,270 (joint salaries only); **2014:** \$204,948 (joint salaries only).



Al Andrews, with trademark humor, links giving and the budget.



St. Bartholomew's Episcopal Church

St. B's Rectors

1955-60: Bayard Clark

1961-67: Robert S. Hayden

1967-72: Giles F. Lewis Jr.

1972-82: Charles (Chuck) Murphy

1982-90: Ron Jackson

1990-92: Bob Madden (interim)

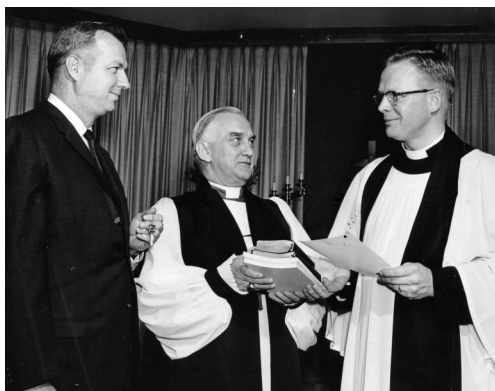
1992-97: Ian Montgomery

1997-99: Paul Nancarrow (interim)

1999-2003: Michael Ellis

2004-05: Jill Zook Jones (interim)

2005-present: Jerry Smith



In 1961, the Rev. Robert S. Hayden, right, was installed as rector of St. Bartholomew's by the Rt. Rev. John VanderHorsh, bishop of Tennessee, while Bill Nettleton, senior warden, held the key.

In-House Ministries

Bookstore: Allison Hardwick: Stbbooks@stbs.net

Family and Children's Formation: Carla Schober, cschober@stbs.net

Men's Ministry: Cole McGown: colemcgown@gmail.com

Women's Ministry: Mary Ann Ruley: maruley@comcast.net

Young Adults: Ben Howard: Benjamin.howard87@gmail.com

Youth: Sally Chambers: schambers@stbs.net

Preschool/MDO: Suzy Floyd: stbspreschool@stbs.net

Health: Heather Wills, parish nurse, at parishnurse@stbs.net or 615.377.4750 ex. 111



Youth at St. B's learn by doing.

Finishing Well: Assistance with putting final affairs in order: Heather Wills at parishnurse

@stbs.net or Tony Morreale at amorreale@comcast.net.

Meals: Manna Food Ministries for the ill, contact: Mindy Mumme at 615.589.2957 or mendezz@mac.com; Newborn Family Ministries, contact: Gaylene Latham at 615-333-9467 or nursery@stbs.net.

Pastoral Care: pastoralcare@stbs.net.

Prayer: Prayer desk, contact: Phyllis Xanthopoulos at (615) 584 - 3257 or hpxanthop@aol.com. Prayer chain contact: the church office at (615) 377-4750 or Robert Smith at pastoralcare@stbs.net.

Supper Clubs: Nyla Villager @Vanderbilt.edu.

Service components

Acolytes and Vergers: Bev Mahan, BeverlyMahan@workinstitute.com.

Altar Guild: Thorunn McCoy, tmmccoy@tech.usn.org.

Chalice Bearers: Tom Mahan, TomMahan@workinstitute.com.

Lay Readers: Beth Ramsay, rn921@comcast.net

Ushers: Tim Villager (8:30 a.m.), villager@realtor.com; Tom Hutchinson (10:30 a.m.) Thomas.hutchinson@ipaper.com.

Greeters: Sue Pichert, spichert@yahoo.com.



St. Bartholomew's Episcopal Church

Current Vestry

Senior warden: Joe Flynn

Junior warden: Natasha Deane

Members: David Cropp, *community outreach*

Sandy Wood, worship

Jason Truss, mission and outreach

Heinrich Tischler, facilities

Nancy Cason, facilities

Melissa Culbreth, children's ministry

Gregg Allen, adult formation/fellowship

Jim Russell, preschool/bookstore

Molly Dillingham, pastoral care

Chris Prichard, youth ministry;

Bob Garth, treasurer

Bonnie Bashor, clerk.