

Outline- Lesson Three

Feasts of the Lord Fall 2009

Please note: The scriptures marked with an asterisk (*) are those to which we will be turning.

I. Jesus as the Prophetic Fulfillment of Passover

- a. On tenth day of first month (Nisan) lamb selected (Ex.12:3)
 - (1) Jesus rode into Jerusalem and allowed it to be proclaimed that He was the long awaited King (Messiah) (Matt.21:9; Mark11:8-10 ;Luke19:35-38; John12:12-14)
- b. Lamb was to be without blemish (Ex.12:5)
 - (1) He was examined and no fault could be found in Him (Luke 23:4; I Pet.1:18-20)
- c. Lamb to be killed on evening of 14th day (Passover) (Ex.12:6)
 - (1) Jesus died at three in afternoon of 14th when lambs being slaughtered in Jerusalem (Mark 15:25; 34-37)
- d. Blood was to be applied to door posts (Ex.12:7, 22)
 - (1) Jesus applied (Heb.9)
 - (2) We must apply (Rom.10:9-10; John 3:16; Rom.5:8; II Pet.3:9)
- e. Were to eat the flesh and with it unleavened bread and bitter herbs (Ex.12:8)
 - (1) Introduces Second Feast (Unleavened Bread)

II. Second Feast: Unleavened Bread (*Lev.23:6-8; Ex.12:15-20)

- a. Must get all leaven out of houses (Ex.12:15)
- b. Must eat unleavened bread for seven days (Lev.23:6; Ex 12:15,20)
 - (1) Leaven in Scripture refers to sin, evil, false doctrine (Matt.16:6, 12; Mr.8:15)

- (2) Idea of our holy walk, lifestyle (*ICor.5:7-8)
- c. Commemorates their hasty departure ..eating unleavened bread as they were brought out of Egypt (Ex.12:17,34,39)

III. Jesus as the Fulfillment of Feast of Unleavened Bread and The Bread and Wine of the Passover Meal

- a. Jesus is the unleavened bread of the Feast of Unleavened Bread and of the Passover Meal (*Matt.26:26)
 - (1) Manna a type of Jesus as the true bread (John 6:22-59)
- b. The wine of the Passover Meal represents Jesus' blood that was shed as the Passover Lamb(*Matt.26:27;I Cor 10:16-17)
- c. Communion or Lord's Supper we observe today same as Passover Meal (I Cor.10:16-17; *Matt. 26:26-29)
- d. Communion or Lord's Supper we observe today same as Covenant Meal when establishing a blood covenant (Matt.26:27-28)
 - (1) Jesus bringing disciples into covenant before His death, burial, resurrection and ascension so that legally, could carry them (and us) with Him. (Eph2:5-6 ; Rom. 6:3-5)
 - (2) Through covenant we "in Christ" (John 15:5)
 - (3) Through covenant Christ "in us" (John 15:5; Col. 1:27)

IV. Jesus Burial as Fulfillment of Feast of Unleavened Bread

- a. Jesus as the kernel of wheat that is planted (*John 12:23-24; Rom.6:5)
 - (1) Planted (buried) so that could yield much fruit
- b. We are the fruit Jesus yielded
 - (1) We are to yield much fruit (Rom 7:4; John15:5)

